

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA
LA GRANGE, IL 60525
233 SO. KENSINGTON
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 6-10-91
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
Job Pawlik
Notary Public, State of Illinois
My Commission Expires 6-10-91

Mail to: Services, Inc.
55th & Holmes
Osterendon Hills, IL 60514

STATE OF ILLINOIS
COUNTY OF COOK

BY: [Signature]
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
EXEC. VICE PRESIDENT
ATTEST: [Signature]
ASSISTANT SECRETARY

P.I.N. 18043110030000
IN WITNESS WHEREOF, the said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its EXEC. VICE PRESIDENT, and attested by its Assistant Secretary, this AUGUST 23 day of A.D. 19 88

LAUREL A. BRANSKY AND JEFFREY D. BRANSKY, HUSBAND & WIFE
know all men by these presents, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 86208310
and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 86208310
to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:
LOT 15 IN BLOCK 9 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILWAY (EXCEPT THAT PORTION THEREOF KNOWN AS ROXBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PI # 18-04-311-003-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
12.00
88400608
RELEASE DEED
Loan No. 390900127

90300188

MAE 7170029 10 3000

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COOK COUNTY CLERK
JULY 1998

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38400608

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