

UNOFFICIAL COPY

WARRANT UNDER
Statutory (ILLINOIS)
(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Laidlaw Waste Systems Inc., formerly
GSX Waste Technology Services, Inc. formerly
Genstar Conservation Systems, Inc.
a corporation created and existing under and by virtue of the laws of
the State of _____ and duly authorized to transact
business in the State of _____, for and in consideration
of Ten and no/100 (\$10.00)

_____ DOLLARS,
_____ in hand paid,

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

The Conservation Fund, non-profit corp.

(The Above Space For Recorder's Use Only)

a corporation organized and existing under and by virtue of the laws of the State of _____
having its principal office at the following address _____

_____, the following described Real Estate situated in the County of
Cook and State of Illinois, to wit:

See Attached Legal Description

COOK COUNTY RECORDER

#11111 TRAM 9880 09/01/88 14:01:00
#1261 # 9 # 1921#
#88-40936

88100936

Permanent Real Estate Index Number(s): See attached listing

Address(es) of Real Estate: 2 VACANT LOTS ON NORTH SIDE OF LINCOLN HWY COMMENCING RS'
SECTION OF INDIANA AVENUE, ONE VACANT LOT NORTH OF 13TH STREET AT INTER-
SECTION OF INDIANA AVENUE, 9 VACANT LOTS ON SOUTHWEST CORNER OF INDIANA AND
13TH STREET COMM. N. SW. 1/4, 2ND 1/4, 5 VACANT LOTS W. SE CORNER OF INDIANA 13TH RUNNING S. 1/4

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be
signed to these presents by its Assistant Secretary and attested by its Assistant Secretary, this 19th
day of August, 1988.

IMPRESS
CORPORATE SEAL
HERE

Laidlaw Waste Systems Inc.

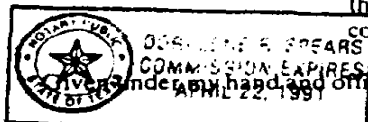
BY: Thomas J. Fowler, Assistant Secretary

ATTEST: Susan Arrott

SECRETARY

State of Texas, County of Tarrant ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that Thomas J. Fowler personally known to
me to be the Assistant Secretary of the Laidlaw Waste Systems Inc.

corporation, and Susan Arrott personally known to me to be
the Assistant Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such Assistant Secretary
President and Assistant Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.



Commission expires April 22, 1991 day of August, 1988
Doramer Spears
NOTARY PUBLIC

This instrument was prepared by Konstantinos Armiros, 33 North LaSalle Street
(NAME AND ADDRESS) Chicago, IL 60602

MAIL TO { BOEHM, PEARLSTEIN & MONAHAN,
(Name) LTD.
33 N. LaSalle Street
(Address)
Chicago, IL 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
The Conservation Fund
(Name)
c/o Richard Erdman
(Address)
1800 N. Kent, Suite 1120
(City, State and Zip)
Arlington, VA 22209

OR RECORDER'S OFFICE BOX NO _____

736113
88100936

PROPERTY OF COOK COUNTY CLERK'S OFFICE
AFFIX "RIDERS" OR REVENUE STAMPS HERE
DATE 8/15/88

88100936

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Property of Cook County Clerk's Office

Mail to:
BOEHM, PEARLSTEIN & MONAHAN, LTD.
33 NORTH LA SALLE STREET
SUITE 3500
CHICAGO, IL 60602

88100935

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Permanent Index Numbers

32-22-102-001-0000
32-22-102-002-0000
32-22-102-003-0000
32-22-102-004-0000
32-22-102-007-0000
32-22-103-004-0000
32-22-104-001-0000
32-22-104-004-0000
32-22-103-001-0000
32-22-102-008-0000
32-22-103-005-0000
32-22-104-002-0000
32-22-103-002-0000
32-22-103-003-0000
32-22-102-005-0000
32-22-102-006-0000

Office of Cook County Clerk's Office

88400936

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88-100336

PARCEL 1:

LOTS 2, 3 AND 4 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 33 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 22, (EXCEPT THEREFROM THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4) OF SAID SECTION 22 ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1914 AS DOCUMENT NO. 5415438 IN BOOK 123 OF PLATS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 THROUGH 5 INCLUSIVE AND LOTS 18 THROUGH 25 INCLUSIVE IN WILLIAM J. WALLACE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 2 RODS OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-100336