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File No. 19115
Loan No. 539023

88400965

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to the SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, an Officer of the United States of America, whose address is Department of Housing and Urban Development, Washington, D.C. 20420, and his successors in office as such, hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 86 CH 12056, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 88104503.

The undersigned Assignor, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said SECRETARY OF THE DEPARTMENT OF HOUSING AND DEVELOPMENT, as Assignee, will upon expiration of the statutory period of

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severally acknowledged that as such Sr. Vice President and Asst. Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of June, A.D. 1988.

(SEAL)



Sandra L. Knopp
NOTARY PUBLIC

My Commission Expires on _____

and to.
THIS INSTRUMENT PREPARED BY:
GOMBERG AND SHARFMAN, LTD.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194

Property of Cook County Clerk's Office

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Our file No: 19115
Client Loan No: 539023

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 2 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1737 N. Lockwood, Chicago, IL 60651

Property of Cook County Clerk's Office

DEPT-01 \$14.
T#1111 TRAN 4687 09/01/88 16:17:00
#1290 # A * -88-400965
COOK COUNTY RECORDER

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