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File No. 19115 Loan No. 539023

88400965

### ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to the SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, an Officer of the United States of America, whose address is Department of Housing and Urban Development, Washington, D.c. 20420, and his successors in office as such, hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 86 CH 12056, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, 22 Document Number 88104503.

The undersigned Assignor, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said SECRETARY OF THE DEPARTMENT OF HOUSING AND DEVELOPMENT, as Assignee, will upon expiration of the statutory period of

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redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does further covenant and agree to defend and save harmless said and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Sale as said Assignee.

| IN WITNESS WHEREOF, th       | e said COMMONWEALTH MORTGAGE COMPANY       |
|------------------------------|--|
| OF AMERICA, L.P.             | has caused its corporate                   |
| seal to be hereunto afficed  | and has caused its name to be signed       |
| to these presents by its _or | . Vice President and attested by its       |
| Asst. Secretary, this        | day of                                     |
| May , A.D. 19                | 88 · 40×                                   |
| (SEAL)                       | COMMONWEAL ON MORTGAGE COMPANY OF AMERICA, |
|                              | BY: Nice President H. Ken Barrett          |
| (ATTEST)                     | BY:  |

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severally acknowledged that as such Sr. Vice President and Asst. Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of \_\_\_\_\_, A.D. 19<u>88</u> .

(SEAL)

SANDRA L KNOPP M tary Public, State of Texas

My Commission Expires on

g je.

THIS INSTRUMENT PREPARED BY: GOMBERG AND SHARFMAN, LTD. Office Office 175 West Jackson Blvd. Suite 2140 Chicago, IL 60604 .

(312) 922-6194

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Qur file No: 19115 Client Loan No: 539023

#### LEGAL DESCRIPTION

LOT 33 IN BLOCK 2 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

Das: 1.

County of County T#1111 TRAN 4687 09/01/88 16:17:00 #1290 # A #-88-400745 COOK COUNTY RECORDER