

# UNOFFICIAL COPY

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FILING DEADLINE IS: PRIOR TO 07/01/88

**FILED**  
 CORPORATION  
 Secretary of State  
 Springfield, IL 62756  
 Telephone (217) 782-7408  
**JUL 06 1988**

**STATE OF ILLINOIS  
 DOMESTIC CORPORATION ANNUAL REPORT**

CORPORATION  
 FILE NO.  
 D 4326-951-8

YEAR OF 1988

88400024

1.) Illinois Secretary of State **PARCO FOODS, INC.**  
 2 CHARLES HOCH 031681  
 CORPORATE NAME ~~XX~~ 2200 W. 138th Street COOK  
 REGISTERED AGENT BLUE ISLAND, IL. 60406-2305  
 REGISTERED OFFICE  
 CITY, IL, ZIP CODE

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

PARCO FOODS, INC.  
*Corporation Name*

Registered Agent

2200 West 138th Street 616  
*Registered Office - Street Address*

Blue Island Cook IL 60406  
*City, County, IL Zip Code*

3.) Date Incorporated 07/12/1963  
 Give complete address of principal office, if other than above:

Federal Employer Identification Number  
 (FEIN) \* 362517342

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Charles Hoch	President	2200 W. 138th St., Blue Island	Blue Island	IL	60406
Jerome Hersh	Secretary	" "	"	"	"
Jerome Hersh	Treasurer	" "	"	"	"
Charles Hoch	Director	" "	"	"	"
Jerome Hersh	Director	" "	"	"	"
Ann Hoch	Director	" "	"	"	"

5.) The type of business actually conducted in Illinois is: Wholesale Baker

6.) Number of shares authorized and issued (as of 04/30/88)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR-ST	Common	None	100000	30,000

7a.) The amount of paid-in capital as of 04/30/88 is:

\*PAID-IN CAPITAL \$ \_\_\_\_\_

"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 04/30/88 on record with the Secretary of State is:

TOTAL \$ 30 000

(The figure in Item 7b may not be altered.)

## ITEM 8 MUST BE SIGNED

8.) By Charles Hoch President June 24, 1988  
(Any Authorized Officer's Signature) (Title) (Date)

XX  
 XX  
 XX  
 XX  
 XX

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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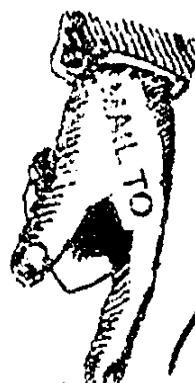
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