

# UNOFFICIAL COPY

First National Bank of Lincolnshire

### RELEASE

Prepared By:

Grace N. Cabasa  
One Marriot Drive  
Lincolnshire, IL 60015

88400305

DEPT-01

\$13.25

TM444 TRAN 1992 09/01/88 15:24:00

#5752 # D \* -88-400305

COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devon Bank as Trustee under Trust Agreement dated 1/31/84 known as trust #4858.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_, bearing date the \_\_\_\_\_ 10th \_\_\_\_\_ day

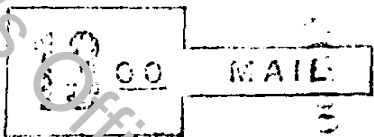
of \_\_\_\_\_ March \_\_\_\_\_ 19<sup>84</sup>, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 27040942

to the premises therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois \_\_\_\_\_, as follows, to wit:

SEE SCHEDULE "A" ATTACHED - LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

-88-400305

88400305



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its \_\_\_\_\_ Assistant Vice President, and attested by its Sr. Vice President/Cashier \_\_\_\_\_ and its corporate seal to be hereto affixed, this \_\_\_\_\_ 29th \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_, 19 88.

First National Bank of Lincolnshire

By: Karl E. Hoskins  
Karl E. Hoskins  
Title: Assistant Vice President  
By: Gary H. Reitz  
Gary H. Reitz  
Title: Sr. Vice President/Cashier

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

5117140609  
Ollix

PROPERTY OF Cook County Clerk's Office

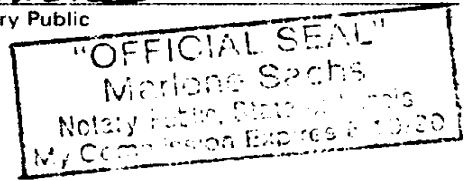
# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Lake ) SS  
MARLENE SACHS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karl E. Hoskins personally known to me to be the Assistant Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Gary H. Reitz personally known to me to be the Sr. Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President/Cashier they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President/ Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of August 1988

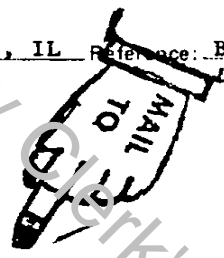
Marlene Sachs  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9022 Abbey Lane Ballard Rd. & Washington Des Plaines, IL Reference: BALLARD SQUARE (KEH)  
 Place in Recorder's Box  MAIL TO

No. \_\_\_\_\_



Form 88-34 Bankforms, Inc.

88400305

Mail to: Alan D. Pearlman  
120 W. Madison  
Suite 1100  
Chgo, IL 60604

# UNOFFICIAL COPY

88400305

## LEGAL DESCRIPTION

THE NORTH 26 FEET OF THE SOUTH 306.22 FEET, (EXCEPT THE WEST 51.975 FEET THEREOF) AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO; THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9021 Abbey Lane, Des Plaines, Illinois

P.I.N.#: 09-15-400-009-0000

88400305

Cook County Clerk's Office