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First National Bank of Lincolnshire

RELEASE

88400306

Prepared By:	. DEPT-01 \$13.2
Grace N. Cabasa	T#4444 TRAN 1992 89/81/88 15:25:00
One Marriot Drive	#5753 # a #-88-490304
Lincolnshire, IL 60015	COOK COUNTY RECORDER
	The above space for RECORDER'S USE ONLY
	ational Bank of Lincolnshire, a National Banking Association, having an office
and place of business in Lincolnshire, Illinois, for and in c	consideration of the payment of the indebtedness secured by the
	hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the	sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE CONVEY, and QUIT CLAIM unto.	Devon Bank as Trustee under Trust Agreement dated
1/31/84 known as Trust #4858	
	, interest, claim or demand whatsoever it may have acquired in, through or by
	, bearing date theistday
	In the Recorder's Office of Cook County, in the State
	records, on page, as document No85021789,
	of Cook State of Illinois, as follows,
UX	D) COOK State of Land
to wit:	
SEE SCHEDULE "A" - LEGAL DE ATTACHED HERETO AND MADE A	SCRIPTION PART THEROF
ATTACIDE IBRATO IIII	TART THERE
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together with all the appurtenances and privileges thereunt	
	Bank of Lincolnshire has caused these presents to be signed by its
Assistant Vice President, and attested by its Si	r. Vice President/Cashiem its corporate seal to be hereto affixed,
this 29th day of August	t, 19
	First National Bank of Lincolnshire
в.	Karl & Slaski
D)	Karl E. Hoskins
$\tau_{\scriptscriptstyle I}$	itie: Assistant Vice President
e e	The 11 to 1
D	Gary M. Reitz
-	itle: Sr. Vice President/Cashier
l i	((IC <u>V\$. 1 1 1 </u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OFIllino				
COUNTY OF Lake	, ss			
	ARLENE SACHS			
		CERTIFY that	Karl E. Hoskins	personally known to
me to be the Assistan			al Bank of Lincolnshire, a National	
and Gary H. Reitz	, personally known t	ome to be the Sr	. Vice President /Cashi	Said Association, and
,	•		o the foregoing instrument, appeare	•
•	-		ident and Sr. Vice President	-
signed and delivered the sai	d instrument as Assistant Vi	ce President	nd Sr. Vice President/Ca	型的 association,
and caused the seal of laid	association to be affixed thereto,	pursuant to authorize	ority given by the Board of Directo	rs of said association,
	r act, of said association, and as	the free and volu	ntary act, of said association for the	he uses and purposes
therein set forth.	分	29th	August	19 88
GIVEN under my har	a ar d Notarial Seal this	23011	day ofAugust	19.00
	~// ₁ ,	mare	Notary Public	
			"OFFICIAL	SEAL"
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FOR RECORDER'S I	NDEX PURPOSES INSERT STR	EE CADDRESS O	F ABOVE DESCRIBED PROPERT	TY HERE
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9022 Abbey Land Place in Recorder's Box	e 9800 Ballard Rd.	Des FLines	, III. BALLARD BALLARD	SQUARE, LID (RE
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LEGAL DESCRIPTION

THE NORTH 26 FEET OF THE SOUTH 306.2: FEET, (EXCEPT THE WEST 51.975 FEET THEREOF) AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO): THAT PART NORTH OF THE NORTH LINE OF BALLAND ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF SHIERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS: THENCE FAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF A19.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF A19.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Clark's Office Abbey Line, Des Plaines, Illinois COMMONLY KNOWN AS: 9021

P.I.N. #: 09-15-400-009-0000

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