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88401419

TRUSTEE'S DEED

1988 SEP -2 AM 11:23

88401419

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 23rd day of August, 1988, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 21st day of February, 1978, and known as Trust Number 42289 party of the first part, and Kurt E. Maas and Cheryl T. Maas, husband and wife, as joint tenants 2402 Algonquin, Rolling Meadows, IL 60008, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 ---ten dollars/no cents--- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof.

12.00

COOK COUNTY, ILL. 1988 SEP 2 11 23 AM

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE

COOK COUNTY REAL ESTATE TRANSACTION TAX REVENUE STAMP

32.00

VILLAGE OF MOUNT PROSPECT REAL ESTATE TRANSFER TAX

204

AUG 28 1988

TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and personally,



By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by: P. Johansen

American National Bank and Trust Company
33 NORTH LA SALLE STREET
CHICAGO 60690

Notary Public, State of Illinois

Karen E. Burns
My Commission Expires 8/27/90

Date 8/25/88

Notary Public

DELIVERY INSTRUCTIONS

NAME Edward G. Wells + Assoc
STREET 132 S. Northwest Hwy
CITY Palatine, IL 60067

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1296 Wheeling Mt. Prospect, IL

RECORDER'S OFFICE BOX NUMBER 333

BOX 333-CC

618668 7179-091 T

88401419 Document Number

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88401419

1296 Wheeling Road
Mount Prospect, Illinois 60056

Property Address:

03-27-402-018

P.I.N.

SUBJECT TO: General taxes for 1988 and subsequent years; special taxes or assessments for improvements not yet completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; public roads and highways; easements for private roads; private easements, covenants and restrictions of record as to use and occupancy which do not interfere with the use of the property as a residence; party wall rights and agreements; encroachment of wooden deck over utility easement in rear of property; acts done by or suffered through the purchaser.

THAT PART OF LOTS 1, 2, 3 AND OUT LOT 'A' IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.00 FEET TO A POINT 5.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT 'A'; THENCE NORTH ON THE WEST LINE OF OUT LOT 'A', A DISTANCE OF 129.59 FEET TO THE NORTHWEST CORNER OF OUT LOT 'A'; THENCE EASTERLY ALONG THE NORTH LINE OF OUT LOT 'A' AND NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

DESCRIBED TRACT

DESCRIBED TRACT

PARCEL 2: THE WEST 12.00 FEET OF THE EAST 108.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST SOUTHERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF FOLLOWING DESCRIBED TRACT:

DESCRIBED TRACT

PARCEL 1: THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THAT PART LYING EAST OF A LINE 219.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 30.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE OF THE FOLLOWING DESCRIBED TRACT:

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