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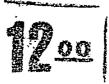
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U. S. Shelter, Inc.

business in the	State of 44	<u>linois</u>	nd by virtue of the laws of ily authorized to transact , for and in consideration
of the sum of _	- Process	TEN AND	DOLLARS,
and pursuant t	o authority i	given by the Bo ZEYS and WAI	in hand paid, aid of <u>Pirectors</u> UKANTS to

88401498



(The Above Space For Recorder's Use Only)

5 9 2

DEPT. OF REVENUE

2

BRUCE T. PROKUP AND JULIA L. PROKUP, (H/W) (not in tenancy in common, but but in joint tenancy)

the following describe I Real Estate situated in the County of . in the State of Illinois, to wit:

> symmerhill Unit IV, a Subdivision of Part of Section 19, Township 41 North, Range 9 East of the Third Principal Meridian, in the City of Elgin, Cook County, Illinois according to the Plat thereof recorded May 27, 1987, as Document Number 87-284677 in Cook County, Illinois.

Permanent Real Estates Index # 06-19-200-031-0000

To have and to hold said premises not in terapey in common, but in joint tenancy forever.

In Witness Whereof, said Grantor has caused its corporate scal to be Perclo offixed, and has caused its name to be signed to these presents by its Corp. President, and attested by its \_1.5.1.8 Lane\_\_\_ Secretary, this \_1.6.1. day of luguet

IMPRESS CORPORATESEAL HERE

PRESIDENT orenson

SECRETARY

Thomas M. Dupage Cook ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of \_ and State aforesaid, DO HERERY CERTIFY, that John M. Sorenson \_ personally known to me to be the Corporate President of the

DIPRESS HOTARIALSHAL HERE

🚅 personally known to nie to be corporation, and \_\_Thomas\_M.\_Carlsen\_\_ the Assistant Secretary of said corporation, and personally known to me . De the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Corporate President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sea	l. this		of august	19_88
Commission expires May	29 in 89	Lichard	O. Jane	
Commission expires	<u></u>	/!: 0 0	IOTATIY PUBLIC	
This instrument was prepared by	Cher Yeager	(U.S. SNE.	ESS)	

MAIL TOS {	Bruce	т.,	& Ju	lia	L.	Prokup	_1
	691 Na	atoma		ive		-	
	691 Natoma Drive (Address) Elgin,IL 60120						
	\ <u></u>		(C#y, 81	ste and Z	<b>(</b> p)		

ADDRESS OF PROPERTY: 691 Natoma Drive Elgin, IL 60120 THE ARISTE ADDRESS IS FOR STATISTICAL PURPOSES ORIGINATION OF A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS 3DL 691 Natoma Drive E<del>lgin, IL 6012</del>0

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RECORDER'S OFFICE BOX NO.

## Bruce T.

38401498

Prokup Prokup

Corporation to Individual WARRANTY DEED

Clark's Offic

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