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Form MP-10 Revised 6/86

12.00

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES C
ASSIGNMENT OF MORTGAGE

255678-2

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71-73-939/735445

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 25, 1988 made by MICHAEL R. FELTEN, BACHELOR AND BONNIE L. WARE, SPINSTER to Assignor in the principal sum of EIGHTY EIGHT THOUSAND THREE HUNDRED AND NO/100 Dollars (\$ 88,300.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on 9-2, 1988 as Document No. 88401518 on real estate legally described as follows:

LOT 350 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1988 SEP -2 PM 1:49

88401518

COMMONLY KNOWN AS: 1188 CONCORD DRIVE
ELGIN, ILLINOIS 60120

06-19-200-031-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25TH day of AUGUST, 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)
By: [Signature]
Title: Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that DE JACKSON and JANET M. FOLTMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 25TH day of AUGUST, 19 88

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: NANCY RICHARDS
DES PLAINES, IL 60016

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RECORD AND RETURN TO:

[REDACTED]
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016

ATTENTION: NANCY RICHARDS

Property of Cook County Clerk's Office