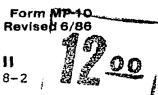
71.73.939/ 1354US

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assignment of Mo	RTGAGE
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KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION its principal
NATIONAL TERMINATA
place in business in NORRIDGE, 1001NO1S (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated AUGUST 25, 1988
made by
to Assignor in the principal sum of
EIGHTY EIGHT THOUSAND THREE HUNDRED AND NO/100 Dollars
(\$ 88,300.00 ) and recorded in the Office of the Recorder of Deeds of
So YOLALA on real estate legally described as follows:
LOT 350 TN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TANK AGG (株式・ロット・ロット) では、Car Foot English によっている。
88401518
(998 SEP -2 FN 1: 49 884 U I 3 I 6
COMMONLY KNOWN AS: 1188 COVCORD DRIVE
ELGIN, ILLINOIS 60120
06-19-200-031-0000
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.  The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the same of this instrument as a requires.
the sense of this instrument so requires.  IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25TH day
AUGUST 19 88
THE TALMAN FUME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
By: We tacks a
Title:
ATTEST: (SEAL)
ATTEST: (SEAL)
By harches the control of the contro
Tille: Assistant Vice President
STATE OF ILLINOIS
COUNTY OF OCK ) SS
I WOKE L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certily that DE TACKSOO and JANET M - FOLTMAN , who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Testistant Vice President of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 25TH day of AUGUST , 19 88
Wicking Sunnane Notary Public
Notary Public

60016

(SEAL) 10-4-89 My Commission Expires This instrument was prepared by: NANCY RICHARDS
DES PLAINES, IL

## **UNOFFICIAL COPY**

RECORD AND RETURN TO:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS 2454 DEMPSTER DES PLAINES, ILLINOIS 60016

ATTENTION: NANCY RICHARDS

Property of County Clerk's Office