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BOX 15	NÚ. 610 February, 1985		
Jeirt (ettincy)	FICIAL		

(Individual to Individual)

CAUTION: Consult a lawver before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or timess for a particular purpose.

THE GRA	NTOR	
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Address(es) of Real Estate: _

THE ANDEN GROUP, A California Limited Partnership,

of the	City osherman	Oaks County of Los Angeles
State of _	California	for and in consideration of
		DOLLARS,
		in hand paid,
CONVEY	Y and WARRANT	_ to

RONALD E. CONLEY, 663 Darien Court, Hoffman Estates, IL



(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________in the State of Illinois, to wit:

LOT 2 IN STREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED CETTFMBER 20, 1987 AS DOCUMENT #87522492, IN COOK COUNTY ILLINOIS.

Subject to convenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenanty in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):
06-22-300-004, 03-23-100-018 \$06-21-201-025

4 W. Larkspur Lane, Streamwood, IL 60107

	DATED this2	9 day of	August	19 <u>88</u>	
THE ANDEN GROUP, A Cali: PLEASE Limited Partnership, PRINTOR BY: MIDEN CORPORATION.	·- ·		(SEAL)	
TYPE NAME(S) Corporation, General Parable BELOW SIGNATURE(S) Francene A. Hynd Authorized Office:	The Reserve		0,50	SEAL)	
State of Illinois, County of Cook		l, the undersigned, a			
said County, in	the State afor	esaid, DO HER	EBY CERTOY	(that	
F	rancene A. Hy:	nd		()	
SEAL edged that 5 he	trument, appeared signed, sealed and act, for the uses a	before me this day delivered the said ins and purposes therein	in person, and actrument as	knowl-	
Given under my hand and official seal, this	29	day ofAu	gust	1988	
Commission expires June 20,	1989	OON E THE	BLIC "		
This instrument was prepared by Fran Hynd, 2401 W Hassell, Hoffman Estates, II. (NAME AND ADDRESS)					
					

MAIL TO

HAKANN W.D. (City, Spate and Zer)

SEND SUBSEQUENT TAX BILLS TO:

CONLEY

4 W. Larkspur Lane
(Accress)

Streamwood, IL 60107
(City. State and Zip)

UNOFFICIAL COPY

200K CHUNTY LANGS

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