

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

88401983

Loan No. 1-26897-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, as Trustee U/T/A Dated 3/8/83 A/K/A Trust #1083262

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of July, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record, on page, as document No. 26678782, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of Illinois, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

LOT TWENTY FOUR (24) IN BLOCK ONE (1) IN GRANDVIEW, BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY(40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, LING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST IN COOK COUNTY, ILLINOIS.

P.I.N. #13-32-222-033

PROPERTY ADDRESS: 2108 N. MENARD AVENUE

DEPT-01 \$12.25
T#4444 TRAN 2023 09/02/88 15:05:00
#6166 # D *-88-401983
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this

29th day of August, A.D., 1988

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Assistant Secretary By Andrew J. Zych Executive Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew J. Zych Executive Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and Maria Cordon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day of A.D. 19

THIS INSTRUMENT WAS PREPARED BY:
Donna Duda
2300 North Western Ave.
Chicago, IL 60647

Josephine Valenti
Notary Public
Commission Expires 6/26/90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

\$12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mark Jaszczuk
2956 N. M. Waukec Ave.
Ctge II. 60618

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