CONTRACT/POOL #

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COMMITMENT #

....

LOAN NO

30344745 3359

WHEN RECORDED, MAIL TO

REQUESTED AND PREPARED BY.

WESTHMERICH MORTGHSE DOMPANN Drag EmsT Union H Engel Buite For Denven, CGLORHOU 3017D

88402911

| | ASSK | GNMENT OF MORTG | AGE OR DEED OF TRE | UST | -2 |
|--|---|--|---------------------------|--|------------------------------|
| KNOW ALL MEN BY THESE P | RESENTS: THAT W | HEREAS | | | |
| WESTAMERICA TO TRIU EAST UNI UENNER, IDAIR | ್ರಾಣಗತ್ತಿಕೊತ್ತು ರಿವರ್ಣ ವಿಗಿ ಈಸಿ ವಿಶೇಧಿವರಿತು | Ambii Buli E 800 | | | |
| | | | | | , harein |
| after referred to as ASSIGN'S | R, for and in considera | ation of the sum of TE | N AND NO/100ths DO | XLLARS and other good | and valuable consideration |
| dollars, receipt of which is he el | | | | | |
| # EBÉRAL #3 06 121 33 | | | | | |
| herainalter referred to as ASSK | GNEE, does by these pr | resents grant, bargain, | sell, assign, transfer an | d sat over unto the said A | SSIGNEE of right, tife and |
| interest in and to that certain Mo | ortgage or Deart of Trus | t bearing date of | JUNE 31. 13 | | |
| made and executed by | · · · · · · · · · · · · · · · | is brand | impe | | |
| | . Promilia in | | .s_:s.s. | s_~; . | I |
| which said Mortgage or Deed o | | (- 3/~ 8 | S as Recept | Micon No 88-240 | 199 🏋 |
| in Bock Na | at Page | , 1 0 174 w ³ 100 0 | of the County Clerk and i | Recorder of USSU- | , |
| County NIT 403 TOGETHER WI N LAKEVIEW TERRACE ECORDED AS DOCUMENT | TH ITS UNDIVID CONDOMINIUM AS NUMBER 255066 | DED PERCENTIGE DELINEATEL A 174, IN SECTIO | 1 8, TOWNSHIP | THE COMMON ELEME THE DECLARATION 41 NORTH, RANG | • |
| 4, EAST OF THE THIR | D PRINCIPAL ME | RIDIAN, IN CO | ik county, ill | .inois. | |
| PROPERTY ADDRESS | | 19.1935 11.14 | 7) x 5:1 | 2. | |
| LOAN AMOUNT | 47.11 | | - | 17 Vol 57 | |
| Together with the Note or Note | | referred to, the money | due and to become du | or shereon with interest, a | and all rights accrued or to |
| accrue under said Mongage or | Deed of Trust | | | 0. | |
| IN WITNESS WHERE | EOF, said ASSIGNOR h | nas signed these preser 고급급드뉴다 | | dayof Junë Haë DikiPerki | .19 = 3 |
| BY Real | K Mint | ::: =4ES:DE- BY. = | - () | (/ / / / / / / / / / / / / / / / / / / | FIN SECRETE |
| | A C K | NOWLE | D G.E M E N | 4 T | |
| STATE OF 11114-1 | <u>.</u> | | | | **** |
| COUNTY OF June 2 | | | | | X X |
| On this 2.9 day appeared 1.102年 か、 中央 and 2.517 11年 中、 中立 の | 14 | • | ed himself herself to be | ne, the undersigned Notar 타용을까. 보고를 추루 용용기용구유하다 SEU국 | E3105NT |
| and such officers being authoriz | ed so to do, executed th | he corporation by himse | Milherself as such office | MS. | |
| IN WITHESS WHEREOF, I here ' | iunto set my hand and d | Killi 1 | Buch | 9 | 11/15/93 |
| | NOTAR | Y PUBLIC | L. BENNETT | | WY COUNTS ON EXPINES |

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11620188

Property of County Clerk's Office

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