

PRICE, ERNEST

UNOFFICIAL COPY

INV # 935674  
COL # 250 281 SE

4628 S LECLAIRE  
CHICAGO, IL 00006  
WMCO #: 00044075

COM# #: 7432

WHEN RECORDED, MAIL TO:



WestAmerica  
Mortgage Company

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

88402924

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FIDELITY MORTGAGE CORPORATION OF FLORIDA

2819 BODEM AVE. CHICAGO, ILLINOIS 60612

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 1-1-88 made and executed by

EARLINE PRICE, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 6-1-88 as Reception No. 88234298 in Book No. at Page in the Office of the County Clerk and Recorder of

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

SEE LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS:

4628 S LECLAIRE  
CHICAGO, IL 60608

LOAN AMOUNT

\$7,249.00

Tax # 19-64-435-623

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of JUNE, 19 88

WESTAMERICA MORTGAGE COMPANY

BY:

*John K. Miller*

BY:

*Marna F. Bernard*

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 10 day of JUNE, 19 88, before me, the undersigned Notary Public, personally appeared EARLINE PRICE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and MARNIA F. BERNARD who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal:

NOTARY PUBLIC

*Shella L. Bennett*  
SHELLA L. BENNETT  
2016/93

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

3 TOWNSIE

*[Signature]*

MR030 / 1-87

88402924

UNOFFICIAL COPY

11/15/2015

Property of Cook County Clerk's Office

11/15/2015

# UNOFFICIAL COPY

3 1 1 2 9 2 4

EXHIBIT "A"

LOT 9 IN BLOCK 27 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1997-20 46079 . 08402724 0 - 000



1/20/08

58412924