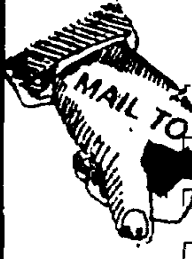


UNOFFICIAL COPY



Order No. TI 10160

Escrow No. Frontier Title

F.W.M.C. Loan No. 307177

Mail recorded assignment to:
 PREPARED BY PAMELA J. MITCHELL-CROWLEY
 LOAN DELIVERY CROWLEY
 FIRST WESTERN MORTGAGE CORP. of ILL.
 540 N. XXXXXX 585 FIRST BANK DRIVE
 Palatine, Illinois 60067

Recorder's use only

88402177

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: Federal Home Loan Mortgage Corporation (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated The 14th. day of May 19 87., from: Efrain Orduz, a divorced man not since remarried Borrower(s) in the principal sum of Sixty Two Thousand Five Hundred Fifty and no/100ths \$ 62,550.00 and recorded/filed on the The 2nd. day of June 19 87. as Document Number 87-297286 in Book No. _____ Page _____ in the Official Records of the Office of the Recorder of Titles in Cook County, State of Illinois on real estate legally described as:

See legal description attached hereto and made a part hereof

SEP-2 -88 16099 88402177 B - REC 10.10

Tax I.D. No. 14-06-220-052 Commonly known as (street address, city, state, zip) 1818 C Norwood Avenue, Chicago, Illinois 60660

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 7-15-88.

Authorized signature Jon R. Bottorff Title Jon R. Bottorff
Chief Financial Officer

Authorized signature Pamela J. Mitchell-Crowley Title Pamela J. Mitchell-Crowley
Asst. Secretary

First Western Mortgage Corporation of Illinois
 (Corporate Seal)

State of Illinois)
County of Cook)

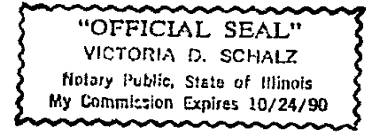
On 7-15-88. before me the undersigned, a Notary Public in and for said county and state personally appeared Jon R. Bottorff and Pamela J. Mitchell-Crowley personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Chief Financial Officer and Asst. Secretary, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature [Signature]

My Commission expires: _____



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12/2

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Property of Cook County Clerk's Office

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FWMC #307177

PARCEL 1: THE NORTH 20 FEET OF THE SOUTH 75.50 FEET OF THE EAST 60.54 FEET OF THE WEST 175.54 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S RAVENSWOOD, NORWOOD AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBITS "1", "2" AND "3" ATTACHED THERETO DATED FEBRUARY 1, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT NO. 18095645 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1956 AND KNOWN AS TRUST NO. 19335 AND BY GRANT OF EASEMENT NO. 18091393 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE KNOWN AS TRUST NO. 19335 TO FRANCIS L. MOLITOR AND DOROTHY V. MOLITOR, HIS WIFE, DATED JULY 11, 1961 AND RECORDED OCTOBER 11, 1961 AS DOCUMENT NO. 18299598 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

(A) THE EAST 14.0 FEET OF THE WEST 129.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(B) THE NORTH 14.0 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(C) THE EAST 8.0 FEET OF THE WEST 175.54 FEET OF THE SOUTH 136.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS:

(D) LOT 1 (EXCEPT THE EAST 95.0 FEET THEREOF AND EXCEPT THE NORTH 176.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(E) LOT 2 (EXCEPT THE WEST 115.0 FEET THEREOF AND EXCEPT THE SOUTH 136.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 14.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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