S1173548 PAC

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ASSIGNMENT OF RENTS

88403061

GARFIELD RIDGE TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST

AGREEMENT DATED AUGUST C9, 1988 AND CHOCKEN AS TRUST RUMBER 88-8-8 INCIDENCES AND STRUST STRUS

PALOS PARK

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto GARFIELD RIDGE TRUST AND SAVINGS BANK, its successors and/or its assigns, a corporation organized and existing under the laws of the TEE STATE CF ILLINGIS (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupany of any part of the following described premises:

SEE ATTACHED RIDER

23-29-367-906-0000

COMMONLY KNOWN AS: 24 ROMIGA LANE

PALOS PARK, ILLINOIS 60464

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the A sociation, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably aproin the said Association their agent for the management of said property, and do hereby authorize the Association to let and refler said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in is own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may decan proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed profer and advisable, hereby ratifying and confirming all that said association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate for north fixed by the Association, and a failure on their part toward promptly pay said rent on the first day of each and every month shall, in any of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintar) an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be birding upon and inure to the benefit of the hears, executors, administrators, successors and assigns of the parties hereto and shall be constructed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or hability of the under igned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under loss Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

INWITNESS WHEREOF, the undersigned have herei	unto set their hands and scals, this day	•
A.D. 19 .	Occ	
GARFIELD RIDGE TRUST AND SAVINGS BAY	3(SEAL)) _
TRUST AGREEMENT DATED AUGUST 09, 19	NR AS TRUSTEE UNDER 88 AND KNOWN AS (SEAL)	·. -
TRUST NUMBER 88-8-8		•
STATE OF		-
COUNTY OF		ĭ
<u></u>	, a Notary Public in and for said County, in the State	:
eloresaid, DO HEREBY CERTIFY THAT		
personally known to me to be the same person whose name	subscribed to the foregoing Instrument, appeared	ļ
pefore me this day in person, and acknowledged that	signed, sealed and delivered the said Instrument as	
free and voluntary act, for the uses and purposes GIVEN under my hand and Notarial Seal, this	therein set forth. day of A.D. 19	

MOO2015 4:87

Notary Public

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Property of Cook County Clerk's Office SE 900 11I COSE TY YESS'ME SECTION PHA SUNHS PUNCTO

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LEGAL DESCRIPTION RIDER

LOT 28 (EXCEPT THE MORTH 180 FEET) IN PIRST ADDITION TO PALOS HUNTLEIGH WOODS, A SUBDIVISION IN THE SOUTEWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF PRINC CONTROL CONTR

\$12.00 . Te2222 TRAN 7016 09/02/88 14:25:00 19948 + B *-88-403061 COOK COUNTY RECORDER

UNOFFICIAL COPY

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IN WITNESS WHEREAR, G	Satfield Ridge Trust and Saving	r Bank, not personali	y but as Trustee as afore	said, has caused these pre-
tents to be signed by its Land	fr. Officer, and its cor	p orate seal to be here	under affixed and attacto	d by its Trust
Officer		Septembe		
•		/		
ATTEST:	$O_{\mathcal{F}}$	GARFIELD RID	GE TRUST AND SAV	INGS BANK, solely as
		Trustee as afores	aid and not personally	
La (1) man			A. Chapuck Chaplick, La	
Trust Officer	neckee	By	Chaulick La	nd Trust Officer
		W 110 "	oudpizek; Do	no most officer
STATE OF ILLINOIS) COUNTY OF COOK) SS.				•
country of cook,		<u> </u>	1 fan aris Carray in 1	de Come efermald DO
HEREBY CERTIFY THAT				the Scate aforesaid, DO
of GARPIELD RIDGE TRUST				Trust Officer
W CARFIELD RIDGE TRUST		· · · · · · · · · · · · · · · · · · ·		to be the same persons
whose names are subscribed to th				
respectively, appeared before me				
their own free and voluntary act				
purposes therein set forth; and t				e acknowledged that be,
as custodian of the corporate seal			_	•
and purposes therein set forth.				
• •				/sc_
GIVEN under my hand and ne	otarial seal, this <u>let</u> day of	September	<u>/</u> .;	9 58.
*********		r :		10
" OFFIC	IAL SEAL "			C O
	E DI MENNA		۰,۸	
NOTARY PUBL	IC STATE OF ILLINOIS		ae Wi Men	na-
MY COMMISSI	ON EXPIRES 3/23/91		Notary Public.	