

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OF  
TRUST DEED BY CORPORATION

88403180

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto FORD CITY BANK AND TRUST CO. UNDER  
(NAME AND ADDRESS)  
TRUST AGREEMENT #2449 DATED AUGUST 29, 1978

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS bearing date the 15TH day of SEPTEMBER, 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 24 644 426 & 24 644 427, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE WEST 128.35 FEET OF THE EAST 178.35 FEET OF THE NORTH 370 FEET (EXCEPT THE NORTH 33.) FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 5, 6, 7 AND 8 IN TALERICO BETAZIO SUBDIVISION OF THE NORTH QUARTER OF THE EAST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

LOTS 1, 2, 3 AND 4 OF LORI-JIM SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 270.80 FEET OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 17835 FEET THEREOF) OF THE NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7600 S. HARLEM, BRIDGEVIEW ILLINOIS

P. I. N. ATTACHED 27-04-307-09

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.) has caused these presents to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT VICE PRES. SECRETARY, and its corporate seal to be hereto affixed, this 30TH day of AUGUST, 19 88.

COLE TAYLOR BANK/FORD CITY  
(FORMERLY FORD CITY BANK AND TRUST CO.)

By Jonathan P. Gilfillan  
JONATHAN P. GILFILLAN, ASSISTANT VICE PRESIDENT

Attest: Mark W. Trevor  
MARK W. TREVOR, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Michael B. Lahti 5501 W. 79TH STREET, BURBANK IL. 60459  
(Name) (Address)

88403180

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

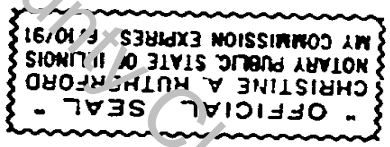
MAIL TO:

88403180

1595

Property of Cook County Clerk's Office

DEPT-01 \$15.25  
T#1111 FROM 4844 09/02/88 14:38:00  
#1649 # 4 \* 88 403180  
COOK COUNTY RECORDER



Christine A. Rutherford

day of AUGUST 19 88

GIVEN under my hand and NOTARIAL seal this 30TH

and voluntary act, and as he free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to

they signed and delivered the said instrument as ASSISTANT VICE President and ASSISTANT VICE PRES.

sons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that a such ASSISTANT VICE President and ASSISTANT VICE PRESIDENT

ASSISTANT VICE PRES. of said corporation, and personally known to me to be the same per-

a corporation, and MARK W. TREVOR, personally known to me to be the

of the COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

personally known to me to be the ASSISTANT VICE President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JONATHAN P. GILFILLAN

CHRISTINE A. RUTHERFORD

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

# UNOFFICIAL COPY

3 3 4 3 1 1

51180257 File

ATTACHMENT P.I.N.

1. GENERAL REAL ESTATE TAXES FOR THE YEARS 1987 AND 1988. TAX NUMBERS 18-25-426-015 (AFFECTS PARCEL 1), 18-25-405-012 (AFFECTS LOT 5, PARCEL 2), 18-25-405-013 (AFFECTS LOT 6, PARCEL 2), 18-25-405-008 (AFFECTS LOT 7, PARCEL 2), 18-25-405-007 (AFFECTS LOT 8, PARCEL 2), 18-25-426-011 (AFFECTS LOT 1, PARCEL 3), 18-25-426-012 (AFFECTS LOT 2, PARCEL 3), 18-25-426-013 (AFFECTS LOT 3, PARCEL 3) AND 18-25-426-014 (AFFECTS LOT 4, PARCEL 3), VOLUME 83.

Property of Clark County Clerk's Office

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