

UNOFFICIAL COPY

6846-4159

RELEASE DEED

LOAN #262808

Maisha A. Kovacs
One South Dearborn St.
Chicago, Illinois 60603

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ** herein aforesaid, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VIRGIL HARRIS AND HAZEL HARRIS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ** bearing date the 21st day of July , A.D. 19 79 and Recorded _____ in the Recorder's Office of Cook County, in the State of Illinois, in book ** of records, on page _____, as document No 25 094 544 and in book _____ of records, on page _____, as document No _____, to the premises therein described as follows, to wit:

Lot 88 in Garden Homes, a Subdivision of the Northwest quarter of the Northwest quarter of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Tax I.D. No. 25 03 106 037
Commonly known as: 8836 South Wabash

6846-4159

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17th day of August, A.D. 19 88

ck

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By

James J. Kovacs
Vice President

Attest *Maisha A. Kovacs*
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED
By Corporation

**Citicorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in interest to First Federal Savings and
Loan Association of Chicago**

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CITICORP SAVINGS

Mail To: Virgil Harris, Mayfield
8836 S. Wabash Ave.
Chicago, Ill 60619

DEPT-01 \$12.25 T#1111 TRAN 4938 09/06/88 10:34:100
#1864 # A * -88-404459 COK COUNTY RECORDER

The seal is rectangular with a double-line border. The outer border contains the text "THE GREAT SEAL OF THE STATE OF ILLINOIS" in all caps. The inner circle features a central shield depicting a Native American figure holding a bow and arrow, surrounded by a circular border with the words "THE GREAT SEAL OF THE STATE OF ILLINOIS".

Nature Public

GIVEN under my hand and Notarized Sealed this 18TH day of AUGUST 1988

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation to the end that it might be used and voluntary act of said Corporation, for the uses and purposes therein set forth.

Chicago Savings & Loan Association, Federal Savings & Loan Association, and First Federal Savings and Loan Association of Chicago and Marsha A. Novak, Assistant Secretary of said Corporation, to do the same persons whose names are subscribed to the foregoing instrument as such.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
BERNARD J. CONOVER

STATE OF ILLINOIS COOK COUNTY OF