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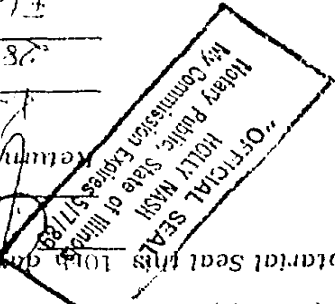
rev.4/87

PETER ALEXANDER FILE NO. PA 4875

88404815

Date 8/10/88  
Signed [Signature]  
Cock County Ordinance 95104, Paragraph B.  
Section 4, Paragraph B and under  
Cook County Ordinance 95104, Paragraph B.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101



Given under my hand and Notarial Seal this 10th day of August, 1988.  
of Housing and Urban Development, for the uses and purposes therein set forth.  
BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, III, Secretary  
his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION  
person and acknowledged that he signed, sealed and delivered the same instrument as  
Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in  
date of 8/10/88, by virtue of the authority vested in him by the Code of Federal  
Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing  
ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional  
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby  
certify that Robert Turner who is personally well known to me to be the duly appointed,  
COUNTY OF WINNEBAGO  
STATE OF ILLINOIS) SS.

HUD Regional Office  
EDWARD J. HINSBERGER  
Acting Chief Property Officer  
1100 North Dearborn Street  
Chicago, Illinois 60610  
#0317 # B \* - 88 - 404815  
COOK COUNTY RECORDER  
#12.25

[Signature]  
[Signature]

Sealed and delivered in the presence of  
Secretary of Housing and Urban Development  
by Federal Housing Commissioner  
EDWARD J. HINSBERGER  
Acting Chief Property Officer  
HUD Regional Office  
Chicago, Illinois 60610  
#0317 # B \* - 88 - 404815  
COOK COUNTY RECORDER  
#12.25

IN WITNESS WHEREOF the undersigned on this 10th day of August, 1988  
has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION  
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary  
of Housing and Urban Development, under authority and by virtue of the Code of Federal  
Regulations, Title 24, Chapter 11, Part 200, Subpart D.  
Secretary of Housing and Urban Development

BEING the same property acquired by the Grantor pursuant to the provisions of  
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing  
and Urban Development Act (79 Stat. 667)  
SAID COFFEE is made SUBJECT to all covenants, restrictions, easements,  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any title of facts which an accurate survey of the property would show.

THE NORTH 25 FEET OF THE SOUTH 60 FEET OF LOT 4 IN BLOCK 5 IN  
FACESETTER GARDENS, HARRY M. GUINN MEMORIAL SUBDIVISION, BEING  
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF FRACTIONAL SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY  
LINE, IN COOK COUNTY, ILLINOIS.  
Commonly known as: 13717 Eggleston, Riverdale, IL 60621  
Permanent Tax No.: 25-33-331-009

HUD CASE NO: 131-370143-203  
THIS INSTRUMENT WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of  
Housing and Urban Development, of Washington D.C., acting by and through the Federal  
Housing Commissioner, hereinafter referred to as "Grantor" for and consideration  
the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration  
conveys and warrants to:  
Gregory Lewandowski and Kathleen Stenson, as joint tenants.  
hereinafter referred to as "Grantee(s)" all interest in the following described real  
estate:

88404815

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2011/08/15

88A104815

Property of Cook County Clerk's Office

2011/08/15