UN CLEASE OF MATERIAGE COMPANY TO MOTORING SEA 104863

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto LaSalle National Bank as Frustee under Trust Agreement dated May 25, 1981 and known as Trust No. 109728

successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have acquired in, through or by that certain Mortgage and First Amendment to Mortgage bearing date the 30th $\frac{85}{85}$ and recorded in the Office of the Recorder of Deeds of the County of $\frac{\text{Cook}}{1}$ June 11, 1985 State of Illinois, on August 21, 1985 85055185 and ___ to any and all the premises Page _____ as Document No. _____ 85155962 respectively therein described, to-wit: Chicago ee Legal Description Riders attached hereto and made a part hereof An Document Prepared By: Christine Rouette The Exchange National Bank of (120 S. LaSalie Street Chilago IL 6060) \$15.25 T#1111 TRAN 4772 97/06/88 13:02:08 #2039 # A *-88-404863 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, THE EXCHANGE VA 15 NAL BANK OF CHICAGO has caused these Presents to be signed , actested to by its Assistant Vice President on this by its . 1st Vice President THE EXCAPNGE NATIONAL BANK OF CHICAGO STATE OF ILLINOIS COUNTY OF COOK Norma Ramirez a Notary Public in and for and resideing in said County, 1. in the State aforesaid, DO HERFBY CERTIFY that. Macey B. Smith of THE EXCHANGE NATIONAL BANK OF CHICAGO, and Sally J. Nieto Asst. Vice Pres of said national banking association, personally known to me to be the same person's mose names are subscribed to the foregoing instrument as such list Vice President and Ass't Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; then and there acknowledged that said ______, as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said _ own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth. GIVEN under my hand and Notatial Seal, this

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the Mortgage and First Amendment was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88404863

JOSEPH FLEED AND HOSEPH FLEED AND HOSEPH FLEED AND HOSEPH DR.



UNEFICIAL COPY

Parcel 1:

The South 125 feet of the East 155 feet of Lot 1 (except that part thereof lying Southeast of a line drawn from a point on the East line of Lot 1 aforesaid 18 feet from Southeast corner thereof to a point on the South line of said lot, 30 feet from the Southeast corner thereof) in Bowes Subdivision, being the South 250 feet of the East 250 feet of the Southeast 1/4 of Section 14, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lot 1 (except the South 125 feet of the East 155 feet) in Bowes Subdivision, being the South 250 feet of the East 250 feet of the Southeast 1/4, of Section 14, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

ADDRESS OF PROPERTY: PALATINE & WOLF ROADS WHEELING, ILLINOIS

P. I.N. 03-14-403.002

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Property of Cook County Clerk's Office

EXHIBIT A

The Southeast quarter of the Southeast quarter (except the South 250 feet of the East 250 feet) in Section 14, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

ADDRESS OF PROPERTY: PALATINE & WOOF ROADS WHEELING, ILLING'S

P. I.N. 03-14-403-602

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