

ASSIGNMENT OF REAL ESTATE MORTGAGE

88404384

KNOW ALL MEN by these presents,  
That KRUPP RESIDENTIAL MORTGAGE CORPORATION, Incorporated in FLORIDA  
for value received, hereby assigns to \_\_\_\_\_

FBS MORTGAGE CORPORATION

its successors or assigns, a certain mortgage executed by \_\_\_\_\_  
JOHN A. CASSATA, SINGLE, NEVER MARRIED AND MARY J. CORDARO, SINGLE, NEVER MARRIED,  
dated July 22, 19 88 securing the payment of  
promissory note described therein, for the sum of \_\_\_\_\_  
SIXTY THOUSAND AND NO/100 - - - - - Dollars ( \$60,000.00 ) duly  
recorded in the office of the Recorder of \_\_\_\_\_ COOK \_\_\_\_\_ County  
Illinois in Book - - - - -, Page - - - - -, as Document 88-347369,  
and all its right, title and interest in and to the Premises  
situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_ State of Illinois and described  
in said mortgage as follows, to wit:

UNIT 3S IN PARK WEST CONDOMINIUM, BUILDING 8510 AS DELINEATED ON  
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17  
(EXCEPT THE EAST 2.40 FEET THEREOF) AND THE EAST 7.15 FEET OF  
LOT 18 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER 3 A  
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4

OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE  
DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1985 AS DOCUMENT  
88317355, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

P.I.N.: 12-11-121-043-1005

WITNESS THE HAND AND SEAL of said corporation this \_\_\_\_\_ 3rd \_\_\_\_\_ day  
of \_\_\_\_\_ August \_\_\_\_\_, 19 88 \_\_\_\_\_.

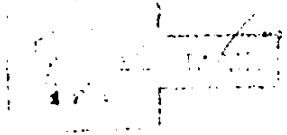
KRUPP RESIDENTIAL MORTGAGE CORPORATION

Attest:

BY: Deborah Pas  
(seal) Assistant Vice President...  
DEBORAH PAS

BY: Edith Ysada  
EDITH YSADA Vice President

STATE OF FLORIDA  
COUNTY OF DADE



DEPT-01 \$12.25  
#111 TRAN 4922 09/06/88 10:01:00  
#853 #A \*88-404384  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the \_\_\_\_\_ County and  
State aforesaid DO HEREBY CERTIFY that \_\_\_\_\_ DEBORAH PAS, ASSISTANT  
VICE PRESIDENT \_\_\_\_\_ respectively of KRUPP RESIDENTIAL MORTGAGE CORP.,  
personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such officers, appeared  
before me this day in person and acknowledged that they signed and  
delivered the said instrument as their free and voluntary act and as  
the free and voluntary act of said corporation, for the uses and  
purposes therein set forth and the said \_\_\_\_\_ EDITH YSADA  
did also then acknowledge that he/she as custodian of the said  
corporation, did affix the said corporate seal to said instrument  
as his/her own free and voluntary act and as the free and voluntary  
act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_  
August \_\_\_\_\_, 19 88 \_\_\_\_\_.

My Commission expires:

DECEMBER 1, 1990

Adida Caballero  
ADIDA CABALLERO

Notary Public  
State of Florida  
BONDED THRU GENERAL  
INSURANCE UNDERWRITERS

PREPARED BY: KRUPP RESIDENTIAL MORTGAGE CORP.  
AND MAIL TO: 2875 N. E. 191 Street, Suite 201  
North Miami Beach, Florida 33180



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