

UNOFFICIAL COPY

88405845

APPLICATION: 80415045  
LOAN NO. 0810329662

3 3 4 1 5 8

ASSIGNMENT OF MORTGAGE

TICOR A232764 373

FOR VALUE RECEIVED, the undersigned, MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, of Marengo, McHenry County, Illinois, pursuant to the authority granted by its Board of Directors, hereby assigns and Quit Claims all right, title and interest in and to that certain mortgage dated SEPTEMBER 2ND, 1988, and recorded in the Recorder's Office of COOK County, Illinois, on 9-7, 1988 as Document No 88405844 to Marengo Federal Savings and Loan Association

with reference to the following described real estate, to-wit;

UNIT NO. 1-15-69-R-C 1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

12.00

88405845

IN WITNESS WHEREOF the said MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Asst. Secretary this 2ND day of SEPTEMBER, 1988.

MARENGO MORTGAGE CORPORATION

By: [Signature]  
Vice President

ATTEST:

[Signature]  
Assistant Secretary

Prepared by:

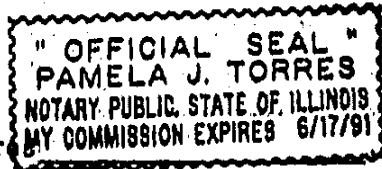
Mail to: Box 15  
PREPARED BY:  
PAMELA J. TORRES  
530 CRYSTAL POINT DR.  
CRYSTAL LAKE, IL 60014

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          )  
                          )  
COUNTY OF MCHENRY )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy L. Emerson, personally known to me to be the Vice President of MARENGO MORTGAGE CORPORATION, and Barbara J. Rizzo personally known to me to be the Asst. Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing Vice President and Asst. Secretary of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2<sup>nd</sup> day of September A.D. 1988.



Pamela J. Torres  
Notary Public

My Commission Expires

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 SEP -7 PM 2:00

88405845

88405845

PREPARED BY:  
PAMELA J. TORRES  
250 CRYSTAL POINT DR  
CHRYSTAL LAKE, IL 60014