

UNOFFICIAL COPY

DOCUMENT NO.

ASSIGNMENT OF MORTGAGE

88405852

SPACE RESERVED FOR RECORDING DATA

North Shore Savings and Loan Association  
Assignor, for a  
valuable consideration assigns to  
**FLEET MORTGAGE CORPORATION**

the Mortgage executed by  
**RONNEY AND THELMA IRANI**

to **North Shore Savings & Loan Association**

on the **27th** day of **July**, 19 **88**  
and recorded in the office of the Register of Deeds of **COOK**

County, Illinois on **July 29**, 19 **88**

as Document Number **88-338589** in

(Reel) (Records) (Image)

(Vol.) of (Mortg's) on (Page)

together with the note and indebtedness it secures.

LOT 3 IN J.R. WILSON'S FIRST ADDITION TO HANOVER PARK, BEING A RESUBDIVISION OF OUTLOT "E" IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND 36 TOWNSHIP 4 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 3, 1963, AS DOCUMENT NO. 18813033 IN COOK COUNTY, ILLINOIS

P.I.N. 06-36-115-005  
P.O.P. 1889 Plan T...  
88405852

This assignment is made without recourse.

(Or) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than **Seventy seven Thousand eight hundred fifty**, and also interest and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this **10th** day of **August**, 19 **88**

(SEAL)

*Key M. Hanson* (SEAL)

(SEAL)

Key M. Hanson--Asst. Secretary

*Michael Scicoro* (SEAL)  
Michael Scicoro--Asst. Vice President

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s)

STATE OF WISCONSIN

authenticated this day of 19

**Waukesha** County, ss.

Personally came before me this **10th** day of **AUGUST**, 19 **88** the above named

**Michael Scicoro and Key M. Hanson**

TITLE: MEMBER STATE BAR OF WISCONSIN

to me known to be the person who executed the foregoing instrument and acknowledge the same.

(If not authorized by § 700.08, Wis. Stats.)

*Deborah L. Noro*  
Deborah L. Noro

THIS INSTRUMENT WAS DRAFTED BY  
**Nancy A. Korn**

Notary Public County, Wis.  
My Commission is permanent. (If not, state expiration date: **October 14**, 19 **90**)

(Signatures may be authenticated or acknowledged, both are not necessary.)

\*Names of persons signing in any capacity should be typed or printed below their signatures.

1743057

BoA 15

1200

RETURN TO North Shore Savings  
15700 W. Bluemound Rd  
Brookfield Wisc.  
53005-9971  
Shipping Dept.

88405852

UNOFFICIAL COPY

88701225

Property of Cook County Clerk's Office

88702225

8850488

UNOFFICIAL COPY

1243057

Count. in (P) (Real) (Vol) (Inst)

DOCUMENT NO.

ASSIGNMENT OF MORTGAGE

88405852

North Shore Savings and Loan Association, Assignor, for a FLEET MORTGAGE CORPORATION  
The Mortgage described by  
RONNEY AND EVELYN TRANT  
to North Shore Savings & Loan Association  
on the 27th day of July 1988

return to North Shore Savings  
15700 W. Bluebonnet  
Bldg. 1018 W. 156.  
25-9971  
apt.

1200

Box 15

This assignment is made without recourse.

(Or) Assignor guarantees that there is now owing and unpaid on the note and mortgage, as principal, a sum of not less than seventy seven thousand eight hundred fifty and that Assignor is the owner of the note and mortgage and has good right to assign it.

88405852

1988 SEP -7 PM 2:01

COOK COUNTY, ILLINOIS

Dated this 10th day of August 1988

Key M. Hanson - Asst. Secretary (SEAL)  
Michael Scicero - Asst. Vice President (SEAL)

AUTHENTICATION

Signature(s) \_\_\_\_\_

(SEAL) \_\_\_\_\_

(SEAL) \_\_\_\_\_

authenticated this 10th day of August 1988

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not authorized by § 700.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Nancy A. Kern

(Signatures may be authenticated or acknowledged. Both are not necessary.)

My Commission is permanent. (If not, state expiration date: October 14, 1990)

Notary Public Deborah L. Nero

to be known to be the person who executed the foregoing instrument and acknowledge the same.

Michael Scicero and Key M. Hanson

Personally came before me this 10th day of August 1988

County: Waukesha

STATE OF WISCONSIN

ACKNOWLEDGMENT

88405852

THIS PAGE RESERVED FOR RECORDING DATA

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1906

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1893

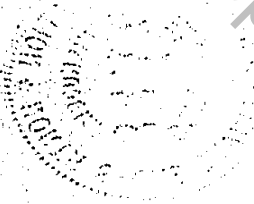
AND  
A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1893

AND  
A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1893

AND  
A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1893

AND  
A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1893

AND  
A RESOLUTION PASSED BY THE SENATE  
MAY 11, 1893



Property of Cook County Clerk's Office

88405852

88807066

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