GPY68405049

1988 SEP -6 PM 2: 49

88405049

Form 2591	Joint Tenancy	The o	bove space for recorders	mae supp	
THIS INDENTURE, m. AMERICAN NATIONA organized and existing America, and duly auth but as Trustee under th national banking associa day of Decem party of the first part, a Drive, Bartlett, I	AL BANK AND as a national ba orized to accept a te provisions of a tion in pursuance ber ,19 65 nd Francisco	TRUST COMPAN nking association us nd execute trusts wi deed or deeds in tru of a certain Trust A , and known as Tru C. Torres and E	Y OF CHICAGO, nder the laws of t thin the State of Illust duly recorded a greement, dated the t Number 486	he United States of lines, not personally and delivered to said to 27th	CCOX f c. hc. off
WITNESSETH, that sai	- •	•			A P
considerations in hand prot in tenancy in common Cook Lot 4 in Walnut 1.5 4 of Section 27, To in the Village of 1	non, but in joint County, Illinois lls, Unit No. waship 41 Nor Fartlett Cook	grant, sell and conve tenancy, the follow , to-wit: 1, being a subdi- th, Range 9, East	y unto said parties ing described real vision of part of t of the Third I	estate, situated in	FI OF ILLI
P.I.N. 06-27-102-00 756 Crab Tree Lane		60103			HILLIAM
,	0,5		·		d revenue office
		4			0 14 2 3 4
This doed is exercised by the part granted to and vested in it by the every other power and authority sed eatile, if any, recorded or in IN WITNESS WHITNER, said part to these presents by one of its Vicabors written.	y of the first part, as Tr is terms of said Deed or thereunto enabling. Tal agistered in said county, of the first part has co	usiee, as aforesaid, pursuan Deeds in Trust and the pict a deed is made subject to the used its corporate seal to be tant Vice Presidents and alte	i to one in ite exercise e visions o soid frust Agree e liens of wil rust deeds o hereto cilizen one bar co sied by its Assistrut 5 cre	200 of the power and critically cand choice mentioned, and and/or northquee upon each crused life name to be signed tary, the day and year lires	S S
SEAL	By		Museum and and and	VICE PRESIDENT	0 2 7A×
STATE OF ILLINOIS / SS.	I, the undersigned,	a Holary Public in and for it	ne County and State afore	ASSISTANT SECRETARY	4 1
This instrument prepared This instrument prepared The merican National Bank and Trust Child National State and Trust Child Nation 33 NORTH A THE STATE OF ITS CHILD COMMISSION Expires 12	Given under my har	TRUST COMPANY OF Chi to be the same persons where the terms of terms	IICAGO. A Networal Bander names are subscribed selected station. Secretary respectively respectively respectively respectively respectively rect of said National Besistant Secretary then an are seal of said National Bordalon to be utilized to and as the tree and volument set forth.	king Association, Granies, to the foregoing instrument vely, appeared before me to instrument as their own anking Association for the different caused their acknowledged that lanking Association caused said instrument as said instrument. Data 8/24/88	68405049
D NAME DAVID E	AIN ST.	010	IHSERT	FOR INFORMATION OF STREET ADDRESS OF ABO DESCRIBED PROPERTY HI	1049
V E R Y INSTRUCTIONS	OR	TH	sce a	boul.	

INSTRUCTIONS

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