wife

(Individual to Individual)

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TRANSACTION

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(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

State of Illinois for and in consideration of Ten and no/100 (\$10.00)-----

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchanishisty or fitness for a particular purpose.

THE GRANTOR S, JOSHUA D. HOLLEB and JOAN S. HOLLEB (Formerly known as Joan L. Segil), his

of the Village of Highland Park County of Luke

CONVEY and WARRANT to DAVID H. MILLS,

2849 N. Orchard, Chicago, Illinois 60657

the following descriced Real Estate situated in the County of _____Cook State of Illinois, to vist

SEE EXHIBIT A ATTACHED HERE TO

SON COUNTY, ILLINDS FOLED FOR HELDERD

1928 SEP -6 PM 2: 51

88405070

CITY OF CHICAGO CITY OF CHICACO * DEPT. OF DEPT. OF REVEHUE SEP. 5'88 REVENUE SEP. 6'88 238,50 PB.11189 hereby releasing and waiving all rights under and by virtue c. the Homestend Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-306-041-1005 Address(es) of Real Estate: 2730 N. Racine - Unit 2N.

____dry of September____19.88 DATED this ... 2nd ...

Holleb (SEAL) (SEAL) X > OZIN PLEASE __Joan_S._Hollah PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

... ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that Joshua D. Holleb and Joan S. Holleb, his wife

OFFICIAL SEAL. personally known to me to be the same personal whose names ___are subscribed to the foregoing instrument, appeared before me this day in person, and acknowlNOTARY PUBLIC STATE OF ILLINOIS INCLUDED IN COMMISSION SET JAN 27,199 Free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2nd Commission expires Lawrence M. Elman,

SEND SUBSEQUENT TAX BILLS TO: David H. Mills 2730 N. Racine Chicago, Ill. 60614 (City, State and Zip)

RECORDER'S OFFICE BOX NO BOX 333 - TH

OR

Warranty Deed

oTo

A CONTRACTOR OF THE PARTY OF TH

County Clark's Office

OSONOF IS

GEORGE E. COLE®

UNOFFICIAL COPY STORY

EXHIBIT A

UNIT NUMBER 2732-B IN THE RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 OF CODEN SHELDON AND COMPANY. SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADOLTION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, Township 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACLED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMET 25716401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to the Following:

Covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public, and utility ensements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1988 and subsequent years; installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

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Droperty of Cook County Clark's Office