

# UNOFFICIAL COPY

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88405331

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP SAVINGS OF ILLINOIS, F/K/A  
FIRST FEDERAL SVGS. & LOAN ASSOC. OF  
CHICAGO

PLAINTIFF

VS

ERIC W. LOVE, SHEILA LOVE; MCKINLEY  
LOVE; GERTHA LOVE; THE UNITED STATES OF  
AMERICA, SECRETARY OF HOUSING & URBAN  
DEVELOPMENT; COMMUNITY BANK OF GREATER  
PEORIA; UNKNOWN OWNERS & NON RECORD  
CLAIMANTS;

DEFENDANTS

88CH0007899

DEPT-01

\$15.00

T#1111 TRAN 5066 07/06/88 16:16:00

#2215 #A \*88-405331

COOK COUNTY RECORDER

LIS PENDENS

AUG 81 1988

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_ day of \_\_\_\_\_, 19\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

THE SOUTH 29 FEET 10 INCHES OF LOT 8 IN BLOCK 6 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1253 NORTH CENTRAL AVENUE  
CHICAGO, IL 60651-1249

88405331

The subject mortgage has been recorded/registered as document number 25672452.

SIGNATURE: \_\_\_\_\_

DENIS B. PIERCE

Attorney of Record

TAX NO: 16-04-125-002. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:  
PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Seventh Floor  
30 South Michigan Avenue  
Chicago, Illinois 60603  
Tel. (312)-346-9080  
ATTORNEY CODE #91220

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OFFICE OF THE CLERK OF COURT  
CLERK OF COURT - CHANCERY DIVISION  
JUDICIAL CENTER, CHICAGO, ILLINOIS

88-000331

STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE

CHICAGO

20

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

WITNESSED MY HAND AND SEAL OF OFFICE

ATTEST: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CLERK OF COURT  
CHANCERY DIVISION  
JUDICIAL CENTER, CHICAGO, ILLINOIS

88-000331

CLERK OF COURT  
CHANCERY DIVISION  
JUDICIAL CENTER, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*James B. Fisher*

ATTEST: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CLERK OF COURT  
CHANCERY DIVISION  
JUDICIAL CENTER, CHICAGO, ILLINOIS