ICOP2Y 9

CAUTION: Consult a lawyer bolore using or acting under this form. All warrantes, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88406209

Above Space For Recorder's Use Only

KNOV	W ALL MEN BY THESE PRESENTS,	
THATMidlot	thian State Bank, a Banking Corporation	
2737 W	V. 147th Street Midlothian, Illinois	
of the County of Cook	and State of Illinois , DO HEREBY CERTIFY that a	
\	ater the 16th day of April 1981, made by	
made byWillis	A. drunson and Saundra L. Brunson, his wife	
4444_L	indenwood Orive, Matteson, Illinois 60443	
to Midlot	Thian State Balk -88-406209	
and recorded as document No	25846215 in Book at page in the office of	Ç
Recorder of Deeds	of Cook County, in the State of Illinois	ì
	eanying it, fully paid, satisfied, released and discharged.	
Subdivision of the East half of the North West qu	nises: Lot 394 in Mattesor Pighlands Unit No. 3, being a lalf of the North West Quarter and the East half of the West warter of Section 22, Townskip 35 North, Range 13, East of lian, in Cook County, Illinois	88406209
Permanent Real Estate Ind	lex Number(s): 31-22-113-013	₹. ₹.
Address(es) of premises:_	4444 Lindenwood Drive, Matteson, 1777rois 60443	9
is, with the note or notes accompa	anying it, fully paid, satisfied, released and discharged.	-
Witness their hands	and seal this 19th day of August 19 88.	
	By: Vice-Pres'dent (SEAL) Attest: Namelal Liebrer Secret: IV (SEAL)	
Spare of 111 ino	nis .	
ODUNITY OFCook_	ss.	
	I. Patricia Uthe	
and the second second	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph R. Dorff, Vice-President and Donald V. Liebner, Sector as Trustees of Midlothian State Bank, a Banking Corporation	1
lis Brunson	personally known to me to be the same person_S_ whose name_above subscribed to the fore-	
	going instrument, appeared before me this day in person, and acknowledged that the _Y signed, sealed and delivered the said instrument as free and voluntary act, for the	
44 Lindenwood	uses and purposes therein set forth.	
Drine	Given under my hand and official seal, this 19th day of August 1988	
HOSON, III	Chelege . Uthe	
1 / ax (1/3	Commission expires My Commission Expires March	31, 1989

This instrument was prepared by Marian L. Wyma, 3737 W. 147th St., Midlothian, 11. 60445

Brunson \$12.00 MAIL

UNOFFICIAL COPY