

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3300

RELEASE OF MORTGAGE

Loan No. 199450

UNOFFICIAL COPY

HARRIS GRANTA, 244
10661 Roberts Road
Palos Hills, Ill 60465
88406211

THE ABOVE SPACE FOR RECORDERS USE ONLY

Ste-206-A

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Bremen Bank & Trust Company**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois**, as Document No. **85074195** to the premises therein described to-wit:

Lot 9 (except the NORTH20 FEET thereof) and Lot 10 in Block 25 in H.W. Elmore's Kedzie Ave Ridge, being a Subdivision of the NORTHEAST 1/4 and Southeast 1/4 of section 23, Township 36 North, Range 13, East of the Third Principal Meridian, Lying South of the Indian Country line in Cook County.

Commonly known as 16236 Clifton, Markham
Tax ID # 28232240370000

DEPT-01 60426 \$12.25
TRAN 2832 09/07/88 09:55:00
#4388 # D * 88-406211
COOK COUNTY RECORDER

88406211

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of August 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

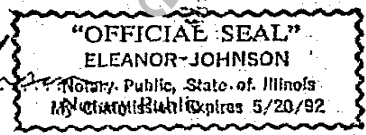
Attest: Patricia A. Sraga By: Donald E. Jacobs
Patricia A. Sraga-Loan Servicing Officer Donald E. Jacobs-Vice-President

88-406211

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY
Talman Home MORTGAGE Corp.
4343 N. Harlem Ave.

NAME AND ADDRESS
Norridge, IL 60634
Recorder's Box No. _____

Mail to:
Intercounty Title Co. of Ill.
120 W. Madison
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

\$12.00 MAIL

UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE TALLAHASSEE FEDERAL SAVINGS AND LOAN ASSOCIATION

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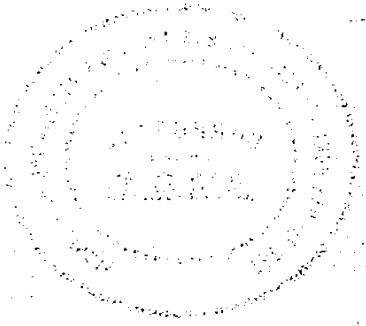
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Handwritten notes and signatures on the right side of the page.

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