

UNOFFICIAL COPY

FUMC Loan No. 80711110

ASSIGNMENT OF MORTGAGE
ILLINOIS

88406267

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by JAMES C. STOESSER AND TINA Y. STOESSER, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 26TH day of AUGUST A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. _____ on Page _____ as Document No. -88-406266

on the _____ day of _____ A.D. 19 _____

Legal Description:

THE EAST 1/2 OF LOT 8 IN ARTHUR T. MC INTOSH AND COMPANY'S PLUM GROVE FARMS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-406267

DEPT-01 \$12.25
T#4444 TRAN 2033 09/07/88 10:05:00
#6444 # D * -88-406267
COOK COUNTY RECORDER

02-22-406-045

COMMONLY KNOWN AS: 351 WEST MICHIGAN AVENUE
PALATINE, ILLINOIS 60067

88406267

Signed the 26TH day of AUGUST A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary
LOUIS F. PIATT

By: GARY L. SHAFER
Assistant Vice President
GARY L. SHAFER

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER and LOUIS F. PIATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 26TH day of AUGUST, 19 88

[Signature]
Notary Public in and for said County & State

My Commission Expires: 10-10-88

Return to:

Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
1540 E. DUNDEE RD., SUITE 310
PALATINE, IL 60067

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Property of Cook County Clerk's Office

88406267

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ENCLOSURE

MAIL ROOM