SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

88406269

		• •	APRIL	. 1979, made and executed b	
	JOSEPH J. SOWA AND LOU ANN SOWA.	HIS WIFE		DEPT-01 T#4444 TRAN 2033.09/07/8	51 8 10:05:
c	of the first part, toCITIZENS MORTGAGE C	ORPORATION			4062
c	of the second part, and recorded in the office of	the Register of	Deeds for the C	COUNTY BOOK COUNTY RECORDER	3,
	DOC. # 24935597 State of LLLINOIS in Liber. of			on Page	,
•••	LOT SIX THOUSAND ONE HUNDRED SIX (6), BEING A SUBDIVISION IN THE TOWNSHI'S FORTH ONE (41) NORTH, R ACCORDING TO THE PLAT THEREOF RE ON MARCH 16, 1966, AS DOCUMENT 1	SOUTHEAST (ANGE TEN. (CORDED IN '	QUARTER (1/4 10), EAST.OE THE RECORDER) OF SECTION TWENTY NINE THE_THIRD PRINCIPAL MER ''S OFFICE OF COOK COUNTY	(29), RIDIAN,
P	PIN: 07-20-408-012			884062	269
y l	Iddress: 912 South Bro	intree	1 Schru	mburg, De 60195	
i:	s fully paid, satisfied and discharged.			0	
D	Dated this 20TH day		JULY	1988	
	-88-406269	FKA Mar	nufacturers	d Mortgage Corporation Hanover Mortgage Corpora	tion
		Whos	e address is: ²⁷⁵	55 Farmington Road	
S	Signed in the presence of:	(Far	mington Hills, MI 48018	
	Stephanie Lewis	В,	May Aill Cife	and ligher	ent
(W. K. S. J.	By Do	uglas Wright	Assisyant Vice Preside	ent
	CORPORATE SEAL				
	34.4				
S	STATE OF MICHIGAN			4,	
c	County of Oakland			'S -	
	On this 20TH day of	of .	JULY	19 88 bifore me appeared	1
	Mary Ann Ciofu	and	Douglas	Wright	-
10	a me personally known, who, being by me duly	sworn, did say		espectively the Vice President	
	Assistant Vice President	and	, Assistant	VICE TEBLECIA	
	of the Fireman's Fund Mortgage Corporationstrument is the corporate seal of said corporate			, and that the seal affixed to said as signed and sealed in behalf o	
	said corporation, by authority of its Board of Directors, andMary Ann Ciofu				
	nd Douglas Wright			ument to be the free act and deed	4
ø	f said corporation.	GIN	dra a	Seberman	
	to annualista and	Jan.		Notary Public,	
~	Ay commission expires.			County,	
	\$12.00	VIITIL Notal	SANDRA J. LIEBER Y Public, Wayne (County, MI	
-		My Co	mmission Expires.	(2000) 1994	:
	then encoded entire to 11/1/2 to To	To may	A Bu	SANDRA J. LIEBERMA	N
₩	then recorded return to: HENRY E JAMES	リル、Draffiek	- n	eman's Fund Mortgage Cor	

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Soberty of Cook County Clerk's Office