

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

88407409

DEPT-01 \$12.25
7#4444 TRAN 2056 09/07/88 14.03.00
#6701 # D *-88-407409
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

SB/MAS
51177450

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____
Cole Taylor Bank/Ford City FKA Ford City Bank and Trust Co., ()

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James C. March and Susan D. March, his wife
(NAME AND ADDRESS)
7439 W. 159th Place Tinley Park IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 27th day of September 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22 SUP 564, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 18 in Bremen Towne Estates Unit 1, being a Subdivision of part of the Northeast 1/4 and part of the Northwest 1/4 of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property Location: 7439 W. 159th Place Tinley Park IL

-88-407409

PIN 27-24-203-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Ford City has caused these presents to be signed by its Sr. Vice-President, and attested by its Asst. Vice-President, and its corporate seal to be hereto affixed, this 18th day of August, 1988.

Cole Taylor Bank/Ford City
By Cherise N. White
Sr. Vice-President
Attest: John G. Barber
Asst. Vice-President

This instrument was prepared by Michael Lahti 7601 S. Cicero Chicago IL 60652
(NAME AND ADDRESS)

\$12.00 MAIL

88407409

RELEASE DEED

By Corporation

Cole Taylor Bank/Ford City

TO

James C. March and Susan D. March, his wife

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

749 W. 159th Place

Winley Park IL 60477



MARSHAMERICA FINANCIAL SERVICES
12416 S. HARLEM AVE. SUITE 300
P.O. BOX 369
PALOS HEIGHTS, IL 60463

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office

OFFICIAL SEAL
CAROLE MITCHELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 1, 1991

I, Carole Mitchell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Catherine N. Webb, St. Vice- President of the Cole Taylor Bank/Ford City, a corporation, and Helen P. Barker, Asst. Vice-President, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such St. Vice- President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18th day of August, 1988.

NOTARY PUBLIC
Carole Mitchell

88407409

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STATE OF Illinois
COUNTY OF Cook
SS. }