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KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Agustin Martinez and Judith A. Martinez, his wife. (Name and Address)

88407933

2025 S. California, Chicago, IL. 60608

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of April, 19 75, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 23 049 865, to the premises therein described as follows to wit:

Lot 20 in Block 5 in McMahan's Subdivision of the West half of the West half of the South East quarter of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

16-24-413-006 GFD

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 29th day of January, 19 88

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapka
Jack N. Beloshapka, Special Representative

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Hoffman, 2900 Ogden Ave., Lisle, IL 60532

Mipp/wp
Rev.: 10/24/86

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

159370022

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29th day of January 19 88.



Anthony P. Kurriger

Notary Public

My Commission Expires: 3/23/91

88407933

RELEASE DEED
By Corporation
FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,
RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION
TO
Agustin Martinez and Judith A. Martinez, his wife.
ADDRESS OF PROPERTY:
2025 S. California
Chicago, IL. 60608

DEF-01 \$12.25
T#1111 TRAN 5218 07/07/88 15:12:00
#89 #A * 53-407933
COOK COUNTY RECORDER



LOAN NO. 113979
MAIL TO: Judith A. Martinez
2025 S. California
Chicago, IL. 60608

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