UNOFFICIAL COPY / SPECIFIC POWER OF ATTORNEY

88407017

KNOW ALL MEN BY THE	ESE PRESENTS, That I, LENW	OOD S. MC CLELLON	have made
constitued and appoin NORMA MC CLELLON A purpose of signing any a statements, HUD Forms,	ted, and do by these property in the second of the second of the second of the property is a control of the property in the property is a control of the property in the property is a control of the property is a control	esents make, constitud in my name, place, a d in my name, place, a), Deed(s) of Trust, Mor ny and all other docume	ute and appoint and stead, for the Tgages, settlement
LAVERGNE, A SUBDIVISI	AST 1/2 OF LOT 24 IN BLOCK ON OF THE SOUTH 20 ACRES IN 30, TOWNSHIP 39 NORTH, INTY, ILLINOIS.	OF THE SOUTHWEST 1/4	OF THE
PIN: 130-30-	-418-040 039 038	V. (. ОЕРТ-01 Т#1111 тг #2425 # и соок со	tan 5145 07/07/88 18:47 マ 米一番色一年の了る: Junty Recorder
also known as: 6611 W	31ST STREET, BERWYN, II	LLINOIS 60402	
acknowlege and deliver the	ke, consitute and appoint my a s same, and to all such acts, mi tersts in taid property located inally.	atters and things in relation	an to the nurchase .
or terminated by a document of the second of	of ATTORNEY chair remain in function executed and acknowledge County, State e binding on me, my heire, success, and any person reculving to given until and unless a cocuthe aforesaid Land Records.	d by me and recorded of <u>TLLINOTS</u> cessors, assigns, execut this Power of Attorney s	amoung the Land This ors, administrators half be entitled to
terminate or be affected of Attorney shall survive WITNESS the following	thing herein contained to the continuous or impaired by my disability, it is my disability. signature and seal this 2	being m; express intention	on that this Power
19 <u>8</u> .	Yenudo Lenwoo	of Millel	(SEAL)
STATE OF ILLINOIS			0
COUNTY OF COOK	, to wit:		38407017
LINWOOD S	Pulic, in and for the County day of	whose name	me is signed to
GIVEN under my hand th	is 29 th day of Ac	gust 19	<i>18</i>
April Cenna	ad mellellor Acacia NOTARY PUBLIC	funffler	renta
#30	7 Harris Plank 12	MOTARY PUBLIC STATE MY COMMISSION EXP. ISSUED THRU ILL. NO	IAH. 2, 198 9

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#요 하는 * * - 40 분의 조는 1997 (**) 전 ** 현 하게 전되는 ** 연호 : 11 전(1992)

Serry Or Cook County Clerk's Office