

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

88407026

Dated this 2nd day of September 1988 Loan No. 02-1032038-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JUNE T. DOHERTY, A WIDOWED (AND NOT SINCE REMARRIED )

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 4441 W. 100th ST. OAK LAWN, ILL

THE WEST 1 FEET 6 INCHES OF LOT 11 AND LOT 12 ( EXCEPT THE WEST 6 FEET THEREOF) IN AUGUST HEIGHTS SUBDIVISION A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$12.25 #2434 # A \* 88-407026 COOK COUNTY RECORDER

TAX NO: 24-10-303-028

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND NO/100----- Dollars (\$20,000.00 ), and payable:

TWO HUNDRED NINETY FOUR AND 25/100----- Dollars (\$ 294.26 ), per month commencing on the 17 day of October 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17th day of September 19 98 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

June T. Doherty (SEAL) June T. Doherty

(SEAL) (SEAL)

STATE OF ILLINOIS } ss. COUNTY OF COOK }

88407026

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUNE T. DOHERTY, A WIDOWED ( AND NOT SINCE REMARRIED)

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 2nd day of September, A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY Lula Tate

NAME 4901 W. Irving Pk. Rd. ADDRESS Chicago, Ill 60641 Consumer Lending

Frank S. Olchowka NOTARY PUBLIC

"OFFICIAL SEAL" FRANK S. OLCHOWKA Notary Public, State of Illinois My Commission Expires 3/28/91

1225

EQUITY TITLE COMPANY EC 10/1995

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# UNOFFICIAL COPY

TALMAN HOME FEDERAL SAVINGS  
4046 W. 111TH  
DAK LAWN IL 60543  
ATTN: EQUITY LENDING DEPT.



(MIRRORED COPY FOR YOUR RECORDS)

TO: TALMAN HOME FEDERAL SAVINGS  
FROM: EQUITY LENDING DEPT.  
DATE: 10/15/88  
SUBJECT: EQUITY LENDING DEPT.

APPROVAL  
\$100,000.00  
\$50,000.00  
\$25,000.00

88A07026

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
EQUITY LENDING COMPANY