RELEASE OF MORTGAGE BY CORPORATION TO THE TOTAL PROPERTY OF THE PROPERTY OF TH

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

iting under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage Cook interest in the following described premises, situated in the County of ___ 7937 W. 163rd Ct. and State of Illinois, to wit: 27-24-308-026-1023 Tinley Park, IL 60477

See reverse side for legal description

38408405 3 SEP -8 FH 1: 03 for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____ James S. Gooka and Marea J. Gonska, his wife of the County of __Cook ____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the _, A.D. 19_83, and recorded or registered in the office of the 30th day of April , A.D. 19 83, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume as Document No. 26 589 782 and a certain Assignment of ____ of Records, on page _ __, A.D. 19____, and recorded or registered in Rents bearing date the ____. ____day o! _____ __County in the State of Illinois, in the office of the Recorder of Deeds or Registrat of Titles of ... Volume ____ of Records, on page _____ ..., as Document No. . IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, _day of_____agust_ _ 19<u>__88</u>__ this___26th_ STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a
the persons whose no
authorized officers of
Loan Association of Coursed the connected ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago. Assistant Vice President Helen N. Novicki Assistant Secretary James E. Hunt I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO F EREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally wown to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said appropriation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. August Given under my hand and notarial seal, this 26th day of ___ A.D. 19... This instrument was prepared by JBA Pauline P. Kubiniec Notary Public YAL SEAL" ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE PACE LOSSESSED. My Commission Expires 8/7/89 CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWN SHOULD BE FILED WITH THE RECORDER O THE REGISTRAR OF TITLES IN WHOSE O MORTGAGE, OR DEED OF TRUST WAS FILED.

2019A JUN 84 POCKIS Mail to: Laurena Myczewski. 14730 Kilbourn

midlothian, IL. 60445

OFFICI Loan No.

THIS INSTRUMENT WAS PREPARED BY Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, Address _ and Loan Association of Chicago CHICAGO, ILLINOIS 60635 **5700 W. NORTH AVENUE** St. Paul Federal Savings Mr. & Mrs. James S. Gonska 13-151131-9 Tinley Park, IL 60477 7937 W. 163rd Ct. formerly known as N ap

UNIT NUMBER 191, IN LOT 6 IN REMENTOWNE ESTATE, UNIT NUMBER 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WIST 1/4 DF THE SOUTH WEST 1/4 DF SECTION 24, OF THE SOUTH WEST 1/4 DF SECTION 24; OF PART OF THE NORTH EAST 1/4 DF THE SOUTH WEST 1/4 DF SECTION 25; OF PART OF THE NORTH WEST 1/4 DF THE NORTH WEST 1/4 DF SECTION 25; OF PART OF THE NORTH EAST 1/4 DF THE NORTH WEST 1/4 DF SECTION 25; OF PART OF THE NORTH EAST 1/4 DF THE NORTH WEST 1/4 DF SECTION 25; TOWNSHIP 36 NORTH, RANGE 12 EAST DF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINITS, AS DELINFATED ON SURVEY OF LOT 6, WHICH SURVEY IS ATTACHED AS EXHIBIT (A) 1, TO DECLARATION MADE BY DEVERLY PANK, TRUST NUMBER 8-3131, RECORDED IN THE DEFICE OF THE RECORDER OF COOK COUNTY, ILLINDIS, AS DOCUMENT NUMBER 20084079, DATED OCTOBER 13, 1972; TOGETHER WITH AN UNDIVIDED 2.6491 PERCENT IN TEREST IN SAID LOT 6, AED PERCENT IN SAID LOT 6, ALL THE PRODEPTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINDIS

