

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY 88408477

a corporation organized and existing under and by virtue of the Laws of the State of Kansas having its principal office at Overland Park, Kansas

and being the party secured in and by a certain mortgage or trust deed executed by HAROLD KING

and dated the 13th day of August, 1987, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page, or Micro Film Number

as document number 87469386, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 24 IN HARVARD RESUBDIVISION OF LOTS 3 TO 40 INCLUSIVE IN BLOCK 5 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 6 IN FORSYTE'S SUBDIVISION OF THE NORTH 32ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI # 20-33-217-013

CKA: 8137 S. Harvard Ave, Chicago, IL

88408477

(INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its Sr. Vice President, attested by its Secretary and its corporate seal to be hereunto affixed, this 28th day of July, 1988

(Impress the Corporation's Seal Here)

Minerva Mufich Sr. Vice President

Attest: Molly S. Brown Secretary

STATE OF Kansas County of Johnson

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Minerva Mufich personally known to me to be the Sr. Vice President of the Corporation whose name is CARL I. BROWN AND COMPANY and Molly S. Brown personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Secretary they signed and delivered the said instrument of writing as Sr. Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of July 1988

Sandy Caldwell Notary Public

Document No. filed for Record in Recorder's office of County, Illinois

at o'clock M.

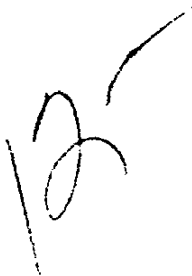
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. DEPT-01 RECORDING \$12.00
. T#2222 TRAN 7509 09/08/88 09:51:00
. #1015 # B *-88-408477
. COOK COUNTY RECORDER

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