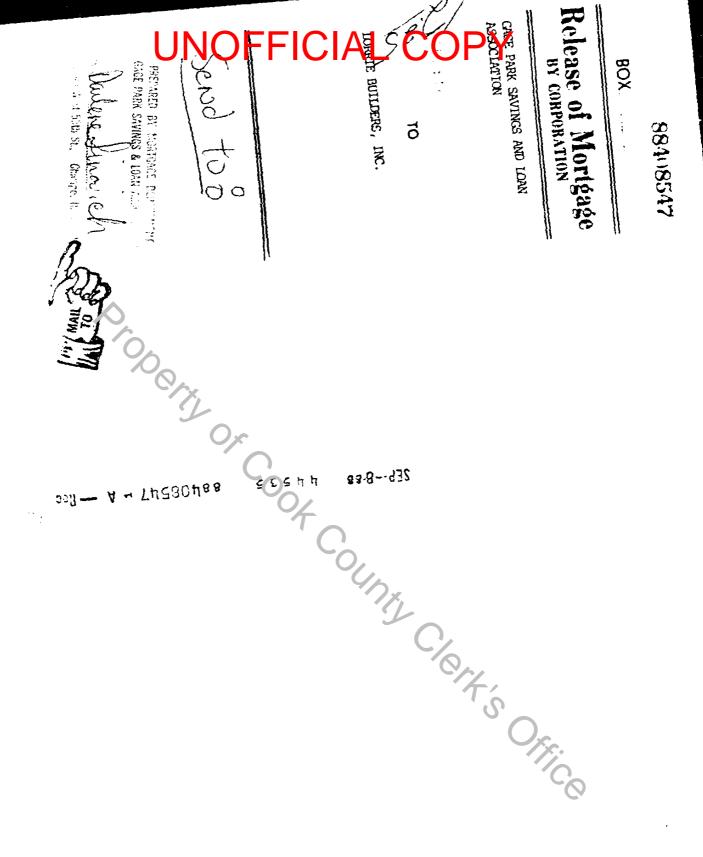
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Loxxide Builders, Link. of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	a corporation existing under t consideration of one dollar, c	and for other o	good and v	aluable consid	derations, the receipt v	whereof
it may have acquired in, through or by a certain martgage deed bearing date the	is hereby confessed, does her Lorrie	eby Remise, Co Builders, In	onvey, Rele	ase and Quit	-Claim unto	•••••
it may have acquired in, through or by a certain martgage deed bearing date the				.,,	***************************************	
of June A. D. 19.52 and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page and boursent No. 18395212 and boursent No. 18395212 and boursent No. 18395212 and bourse of Cook and State of Illinois, as follows, to wit: No. 18395212 and the state of Lot 15 in Block 8 in A.T. Mc Intosh's Midlochian Manor, bein a subdivision of the whest half of the Northwest Quarter of Section 11 and the Southe quarter of Section 2 Downship 36 North, Range 13, East of the Third Principal Merid in Cook County, Illihols S8408547 IN TESTIMONY WHEREOF, the said Cage Park Savings and Loan Association hath he expense of the signed by its President, and attested by its Secretary, this Lab. day of September A. D. 19.88. By: September A. D. 19.88. STATE OF ILLINOIS S. County of Cook Secretary	of the County of Cook and Sta	ite of Illinois, a	ll the right,	title, interest,	claim or demand who	atsoever
in the state of Illinois, in Book	Juno	h or by a certai	n mortgage and record	deed bearing ed in the Rec	g date the13th order's office of Cook	day County,
No. 18305212						
IN TESTIMONY WHEREOF, the said Gage Peerk Savings and Loan Association By:	No. 18505212, cond	giezekuniotzaoua:	popent/suc/S	entschedioge	dotestbecocccccccccc	occa day x
Next Coccoccoccoccoccoccoccoccoccoccoccoccocc						
of Illinois, as follows, to wit: The West 124.80 feet of Lot 15 in Block 8 in A.T. Mc Intosh's Midlothian Manor, bein a subdivision of the West half of the Northwest Quarter of Section 11 and the Southwarter of Section 2. Township 36 North, Range 13, East of the Third Principal Merid in Cook County, Illinois S8408547 IN TESTIMONY WHEREOF, the said	ᡟᡳᠲᠰᡒ ᠑ᡆ ᡠᡐᢢ᠘ᢆᢣᢙᢠᢉᡴ ᠈᠐᠖	xxxxxxxxxxxx	POSTO RECEIVED	Ŗŗĸĸŗĸŧġ	>>>>>	ROMRON EX
The West 124.80 Feet of Lot 15 in Block 8 in A.T. Mc Intosh's Midlothian Manor, bein a subdivision of the West half of the Northwest Quarter of Section 11 and the Southwant of Section 2. Jownship 36 North, Range 13, East of the Third Principal Merid in Cook County, Illinois S8408547		e premises the	rein describ	ed, situated in	the County of Cook or	id State
a subdivision of the wist half of the Northwest Quarter of Section 11 and the Southwigharter of Section 2. Township 36 North, Range 13, East of the Third Principal Merid in Cook County, Illinois S8408547						
IN TESTIMONY WHEREOF, the soid	a subdivision of the West quarter of Section 2 Town	half of the	Northwest	Quarter of	Section 11 and the	Southw
IN TESTIMONY WHEREOF, the said Gage Park Savings and Loan Association hath herewise caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its September. A. D. 19-88. By: Additional President Altest: Deptember A. D. 19-88. By: Additional President Altest: Deptember A. D. 19-88. By: Additional President Altest: Deptember A. D. 19-88. By: Additional President A. D. 19-88. By: Additional Altest: Deptember A. D. 19-88. By: Additional Altest: Deptember A. D. 19-88. By: Additional Altest Alt		1/5			42	
IN TESTIMONY WHEREOF, the said Gage Park Savings and Loan Association hath herewise caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its September. A. D. 19-88. By: Additional President Altest: Deptember A. D. 19-88. By: Additional President Altest: Deptember A. D. 19-88. By: Additional President Altest: Deptember A. D. 19-88. By: Additional President A. D. 19-88. By: Additional Altest: Deptember A. D. 19-88. By: Additional Altest: Deptember A. D. 19-88. By: Additional Altest Alt						
hath he early caused its corporate seel to be affixed, and these presents to be signed by its		0			88408	547
hath he early caused its corporate seel to be affixed, and these presents to be signed by its		Calla	Devle Carr	inge and Lo	an Accordation	
these presents to be signed by its	IN TESTIMONY WHEREOF, the	said				
by its September A. D. 19-88 By: Authority President Attest: Deputing the Secretary State of Illinois County of Cook I. Staven J. Pokrak a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that "Richard J. Remijas", DDS, personally known to me to be the Cage Park Savings and Loan Association and Joseph M. Judickas, Jr. personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary, they signed and delivered the said instrument of writing as President and OFFICIAL SEAL Secretary of said corporation and caused the corporate seal of said corporation to be offixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 1st day of September A. D. 19-88. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE			()			
By:		•				
STATE OF ILLINOIS COUNTY OF COOK I. Stevers J. Pokrak a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Resnijas, DDS, personally known to me to be the President of the Gage Park Savings and Loan Association and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the carporate seal of said corporation to be offixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 1st day of September A. D. 19.88. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE						aay
STATE OF ILLINOIS COUNTY OF COOK I. Staven J. Pokrak. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that "Richard J. Remijas," DDS, personally known to me to be the President of the Gage Park Savings and Loan Association and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said organism by the Board of Directors of said corporation as their free and voluntary act, and as the free bud voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 1st day notary Public FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE		ofSepte	mber		A. D. 17.88	
STATE OF ILLINOIS COUNTY OF COOK I. Steven J. Pokrak a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that "Richard J. Remijas," DDS, personally known to me to be the President of the Gage Park Savings and Loan Association and Joseph M. Judickas. Jr. personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said orporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes My Commission Expires 12-24-90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE		Bu Rii	leard	X / 2	mile Mon Pr	esident
I. Steven J. Pokrak a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, DDS, personally known to me to be the		Attest:	Depl	Kisal	ckas se	cretary
I. Steven J. Pokrak a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, DDS, personally known to me to be the		- /-)		/) -		
in the State aforesaid, DO HEREBY CERTIFY that "Richard J. Remijas," DDS, personally known to me to be the	COUNTY OF COOK SS.		U		O _x .	
ond Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 1st day of September. A. D. 19.88 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	I,S	teven J. Pok	rak	a Note	ary Public in and for said	County
and Joseph M. Judickas, Jr., personally known to me to be the	in the State aforesaid, DO HEREBY (CERTIFY thatR.L	chard.JE	emijas, Dut	, personany krown to m	
acknowledged that as such	the Preside	age Park Sav	ings and I	oan Associa	tion	
acknowledged that as such	and Joseph M. Judickas, Jr.	, personally kno	wn to me to	be the	Secretary of said	corpor-
signed and delivered the said instrument of writing as	ation whose names are subscribed to	the foregoing ins	trument, appe	ared before me	this day in person and s	everally
Secretary of said corporation and caused the corporate seal of said orporation to be affixed thereto pursuant to authority given by the Board of STEVEN J. POKRAK Notary Public, State of Illinois My Commission Expires 12-24-90 GIVEN under my hand and notarial seal, this lst day of September. A. D. 19.88 NOTARY PUBLIC NOTARY PUBLIC						
OFFICIAL SEAL STEVEN J. POKRAK Notary Public, State of Illinois My Commission Expires 12-24-90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE		Carrat				
Notary Public, State of 1971005 My Commission Expires 12-24-90 GIVEN under my hand and notarial seal, this	OFFICIAL SEAL	corporation to be	e affixed their	eto pursuant to as their free an	authority given by the B d voluntary act, and as t	oard of the free
of September Steven Police FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	Notary Public, State of Hillinois	Therein set forth.				
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE	my doministion action as a second					day
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE		orSeptembe	er(\sim	- / 🐧	
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