PREPARED UNOFFICIAL COPY

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 124 ELMHURST, ILLINOIS 60126

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL BRIVE SUITE 124 ELMHURST, ILLINGIS 60126 88408766

#12.25 T#4444 TRAN 2077 99/08/88 10:47:00 #7224 # D *-88-408766

COOK COUNTY RECORDER

| | CE ABOVE THIS LINE FOR RECORDER'S USE | · |
|--|---|--------------|
| Corporation Assignment | of Real Estate Mortgage | |
| FOR VALUE RECEIVED, the undersigned hereby gra | nts, assigns and transfers to | |
| WESTAMERICA MONTGICE COMPANY | | |
| all the rights, title and interest of undersigned in and to | | |
| AUGUST 29, 1988 | , executed 1 | by |
| DANIEL CONTRERAS AKA JESTS CHAVEZ AND CARLO | DIA CONTRERAS AKA CARLOTA CHAVEZ, HIS WIFE | : |
| JOSE AVALOS AND MATTLDE AVALOS, HIS WIFE TO HOME FAMILY MORTGAGE CORP. | | , |
| a corporation organized under the laws of THE STATE | OF ILLINOIS and who's principal place of business | is |
| 188 INDUSTRIAL DR. SUITE 124, HIMPURST, II | LLINOIS 60126 | |
| and recorded in Liber page(s) | of place COOK PO TO THE BURK Records | ١, |
| State of Illinois described hereinafter as follows: PARCEL 1: EAST 18.0 FERT OF WEST 27. | | |
| OF SOUTH 230.83 FEET OF LOT 5 ALSO | THE BAST 9.68 PEET OF WEST | |
| 72.62 FEET (BOTH MEASURED ON THE NOT SOUTH 230.83 FEET THEREOF) ALL IN BLOC | TH LINE) OF LOT 5 (EXCEPT TR 17 (SLOCUM BLOCK) IN PARK | |
| ADDITION TO DESPLAINES BEING A SUBDIV | /ISION OF PART OF THE NORTH | |
| SOUTH 230.83 FEET THEREOF) ALL IN BLOC ADDITION TO DESPLAINES BEING A SUBDIVE 1/2 OP SECTION 16 AND SECTION 17, TO EAST OF THE THIRD PRINCIPAL MERIDIAN, | | |
| PARCEL II: EASEMENTS AS SET FORTH IN | DECLARATION OF EASEMENTS | |
| AND EXHIBIT "L" THERETO ATTACHED MADE | BY LASALLE NATIONAL BANK, A | |
| NATIONAL BANKING ASSOCIATION, AS TRUST DATED JANUARY 31, 1957 AND KNOWN AS TR | 'EE UNDER A TIUST AGREEMENT LUST NUMBER 18334 DATED JUNE | |
| 25, 1959 AND RECORDED AUGUST 20, 1959 CREATED BY DEED FROM LASALLE NATIONAL | AS DOCUMENT 17635712 AND AS | |
| ASSOCIATION, AS TRUSTER UNDER A TRUST | AGREEMENT DATED JANUAY 31, | |
| 1957 AND KNOWN AS TRUST NUMBER 18984 INC., DATED MARCH 30, 1959 AND RECO | TO FIRST PEDERAL HOMES, | |
| COCUMENT 17695775. | | |
| TOGETHER with the note or notes therein described or r | ejerreg to, the money gue and to o come que thereon | |
| with interest, and all rights accrued or to accrue under sai | a Keal Estate Mortgage. | |
| PIN: 09-16-100-040 | 2/20 208 550000 | • |
| MCKIGHEL NEC 7-153 ATTOM | 5 4 3 2 6 8 4 1 8 7 6 6 1 8 4 1 8 7 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| • • | HOME FAMILY MORTGAGE CORP. | ٠. |
| STATE OF ILLINOIS COUNTY OF DUPAGE | | , - |
| COUNTY OF DUPAGE | By | j |
| On AUGUST 29, 1988 before me. | and a self | <i>f</i> - , |
| the undersigned, a Notary Public in and for the said County | By: Church Diano | |
| and State, personally appeared WILLIAM D. HOWE | | |
| to me personally known, who, being duly sworn by me, did | It's: PRESIDENT, VICE PRESIDENT | |
| say that he/she is the PRESIDENT, VICE PRESIDENT | Wirness: Cillit Wilson | |
| of the corporation named herein which executed the within | Witness: Velly Control | • |
| instrument, that the scal affixed to said instrument is the corporate scal of said corporation: that said instrument was | ٤٠ | |
| signed and sealed on behalf of said corporation pursuant to | | |
| it's by-laws or a resolution of it's Board of Directors and that be / she acknowledges said instrument to be the free act and | \$12.00 MA | 111 |
| deed of mid corporation. | PIZ.UU MIR | 111 |
| Notary Public Katherine An Science | 1 | |

County, II

[THIS AREA FOR GPPICIAL MOTARIOS SEAS]

1989

AUGUST 1.

My Commission Expires

UNOFFICIAL COPY

William Comment

Property of Cook County Clerk's Office

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