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LH 522346

VA Form 26-6410 a, Jul 1981
Section 1820, Title 38, U.S.C.

88408781 ILLINOIS

THIS INDENTURE, Made this 31st day of AUGUST, 1988,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and
JAMES P. SCAFURI & JANE A. SCAFURI (HUSBAND AND WIFE, AS JOINT TENANTS)

2322 HARVEY AVENUE

of the BERWYN, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

-88-408781

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 10 IN BLOCK 11 IN WINSLOW'S FOURTH SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 9, 10, AND 11 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 16-29-110-030 vol 004

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH 7A
OF THE BERWYN CITY CODE SEC. 18-38 AS A REAL ESTATE
TRANSACTION. DATE 9/1/88 TELLER KR

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

SEPT 01 112.25
T#444 JAN 2079 09/08/88 10:50:00
#7237 # 72 *--88-408781
COOK COUNTY RECORDER

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

9/30/88
Dated

Attorney for VA

THOMAS K. TURNAGE
Administrator of Veterans Affairs

By Alan Schneider (SEAL)
ALAN SCHNEIDER
Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

\$12.00 MAIL

REALTY TITLE, INC.
ORDER # 81274

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

JAMES P. SCAFURI

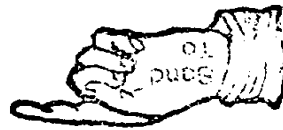
&

JANE A. SCAFURI

When recorded, mail to:
2322 HARVEY AVENUE
BERWYN, ILLINOIS 60402

021113

Property of Cook County Clerk's Office



PAUL W. SCHUMACHER
162 W. GRAND AVE.
CHICAGO, ILL 60610-4227

This instrument was prepared by TIMOTHY MORGAN, Attorney,
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath each signature.

NOTARY PUBLIC, STATE OF ILLINOIS
LARRY E. BROWN
OFFICIAL SEAL
MY COMMISSION EXPIRES MAY 13, 1991

My commission expires:

Notary Public in and for said County and State.

Cook County

Larry E. Brown

Given under my hand and official seal this 31st day of August, 1988

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

ALAN SCHWEIDER

STATE OF ILLINOIS
COUNTY OF

ss:

88408781