

UNOFFICIAL COPY

88408299

Cook County
REAL ESTATE TRANSFER TAX

31.50

REVENUE
STAMP
884-435

This stamp

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
VILLAGE OF MOUNT PROSPECT
SEP 2 1988
228
\$6300

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
051C
SEP 2 1988
884-435



COOK COUNTY CLERK'S OFFICE
RECORDS & DEEDS

Form 2591
TRUSTEES DEED

1033 SEP -8 AM 10:50
88408299

THE ABOVE SPACE FOR RECORDERS USE ONLY

Joint Tenancy

THIS INDENTURE, made this 23rd day of August, 1988, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 21st day of February 1978, and known as Trust Number 42289, party of the first part, and Satwant Singh and Iqbal Kaun Singh, husband and wife as joint tenants 600 N. Terrace, Mt. Prospect, IL, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See legal description attached hereto and made a part hereof.

TO HAVE AND TO HOLD the premises and appurtenances thereto by long, together with the benefits and appurtenances thereto by long,

IN WITNESS WHEREOF, said party of the first part has caused its Assistant Vice Presidents and attested by its Vice President and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed of Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

Attest

By *[Signature]*
VICE PRESIDENT

ASSTANT SECRETARY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.

Notary Public
Date 8/25/88

Notary Public
Date 8/25/88

NAME NORMAN P. GOLDMEIER
STREET 5325 OLD OCHARD RD
CITY SKOKIE, IL 60077

OR

INSTRUCTIONS
RECORDERS OFFICE BOX NUMBER

YREVILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SUBJECT TO: General taxes for 1988 and subsequent years; special taxes or assessments for improvements not yet completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; public roads and highways; easements for private roads; private easements, covenants and restrictions of record as to use and occupancy which do not interfere with the use of the property as a residence; party wall rights and agreements; encroachment of wooden deck over utility easement in rear of property; acts done by or suffered through the Purchaser.

DESCRIBED TRACT
THAT PART OF LOTS 2, 3, 4 AND OUT LOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29.30 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100.00 FEET; THENCE NORTH PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE WEST PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30.00 FEET; THENCE WEST PARALLEL WITH NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUT LOT 'A', A DISTANCE OF 116.00 FEET TO ALINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST ALONG SAID LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

DESCRIBED TRACT

PARCEL 2:
THE WEST 12.00 FEET OF THE EAST 36.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST NORTHERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT:

DESCRIBED TRACT

PARCEL 1:
THE WEST 20.50 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, FROM A POINT ON SAID SOUTH LINE 96.83 FEET WEST OF THE SOUTHEAST CORNER THEREOF, OF FOLLOWING DESCRIBED TRACT:

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Clerk's Office