CALITION: Consult a lawyer before using or acting under this form: freither the publisher nor the seller of this form names any warranty with respect thereto, including any warranty of merchantability of titness for a particular purpose

| THE GRANTOR AND LOAN ASSOCI | HOMEWOOD FEDERAL SAVINGS | 88408329 |
|---|--|--|
| the State of Americ business in the State of of the sum of TEN AN | d existing under and by virtue of the laws of and duly authorized to transact Illinois for and in consideration ID NO/100 (\$10.00) DOLLARS, in hand paid, y given by the Board of Directors | 1200 |
| of said corporation, CON JOHN B. GRAVES | RVEYS and WARRANTS to and CYNTHIA M. GRAVES | (The Above Space For Recorder's Use Only) AS TENANTS IN COMMON |
| the following described R in the State of Illinois, w | Apt. 111, Steger, 111. AND ES AS JOINT TENANTS AND NOT AND ADDRESS OF GRANTEE; leal Estate situated in the County of wit: | Cook |
| Subdivision in of the Third Pr | 21 in the Village of Park F Section 36, Township 35 Nor incipal Meridian, according r 31, 1950 as Document 1494 | th, Range 13 East to the plat thereof |
| Subject to covenants, conditions and restrictions of record, general real estate taxes for 1988 and subsequent years. | | |
| 00/ | | |
| Permanent Real Estate Index Number(s): 31-35-409-031-0000 | | |
| Address(es) of Real Estate: 23 Sauk Trail, Tark Forest, Illinois | | |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of, 1927. | | |
| IMPRESS | HOMEWOOD FEDERAL SAVINGS | AND IGAN ASSOCIATION |
| CORPORATE SEAL HERE | ATTEST (XII) | ASST VICE PRESIDENT |
| State of Illinois, County of and State aforesaid, DO me to be the Asst. Vic | of COOK ss. I, the undersigned Donald E. HEREBY CERTIFY, that Donald E. E. President of the HOMEWOOD FEDI LOAN ASSOCIATION corporation, and Elsie M. Novak Secretary of said corporation. | I, a Notary Public, in and for the County Grod personally known to personally known to me to be |
| OFFICIAL SFAL" KATHMPRESSTELLA NOTA NOTARIAL SEAL (CLO) My Commons HERB # 777-1743 | the same persons whose names are subscribe before me this day in person and severally acost President and Secretary, the thing the analysis of the corporate seal of supersuant to authority given by the Board of their free and voluntary act, and as the fr | to the foregoing instrument, appeared knowledged that as such ASST. Vice ey signed and delivered the said instrudid corporation to be affixed thereto, Directors of said corporation, as |
| corporation, for the uses and purposes therein set forth. | | |
| Given under my hand and | official seal, this | day of Slept 1900 |
| Commission expires | 3-17 1971 1000 | NOTARY PUBLIC |

This instrument was prepared by Edward A. Antonietti 1400 Torrence Ave.

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TO S TO STATE TRANSFER TAX

TO STATE TAX

TO STATE

5 1 3

P.B. (0686

SEND SUBSEQUENT TAX BILLS TO

John Graves

23 Sauk Trail
Park Forest, Ill. 60466
(City, State and Zip)

Calumet City, Ill.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WARRANTY DEED

Corporation to Individual

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GEORGE E. COLE®

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