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TALMAN FORMS AND ASSOCIATION TARREST AND ASSOCIATION ASSOCIATION AND ASSOCIATION ASSOCIATI

Taiman Home Federal Savings and Loan Association Home Office: 5501 South Kedzie Avenue, Chicago, Illineis 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 148294-7

52.25 T#4444 TRAN 2096 09/08/88 15:08:00 #7581 # D *-88-409713

KNOW ALL MEN BY THESE PRESENTS That

COOK COUNTY RECORDER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE LUIS RODRIGUEZ, and ELIDA RODRIGUEZ, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 26470471 to the premises therein described to-wit:

LOT 16 IN TUB BLOCK 2 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 IN THE STEEL AND HEIRS SIBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTEP OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, (EXCEPT SOUTH (25) FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 3038 SOUTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623 Permanent Index Number: 16-26-330-040-0000

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of SEPTEMBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

By:

-88-409713

Loffn Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only purhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author red officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given or the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

"OFFICIAL SEAL"
KATEY ... STRICKLAND
Hotory Pur Re. State of Illinois
My Commission Expires 8/26/90

THIS INSTRUMENT WAS PR

TALMAN HOME MORTGAGE COR 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No. .

Mail to:

MR & MRS JOSE LUIS RODRIGUEZ

3038 SOUTH CENTRAL PARK AVENUE

CHICAGO, IL 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MOFTGAGE

Lose Mr. Jakageag

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Dr. a. L. Belleteren Meden