

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 148294-7

SEPT-01

T#4444 TRAN 2096 09/08/88 15.08.00

#7581 # D * -88-409713

\$12.25

THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE LUIS RODRIGUEZ, and ELIDA RODRIGUEZ, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26470471 to the premises therein described to-wit:

LOT 16 IN SUB BLOCK 2 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 IN THE STEEL AND HEIRS' SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH (25) FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 3038 SOUTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623
Permanent Index Number: 16-26-330-040-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of SEPTEMBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

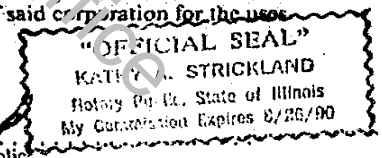
[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-409713

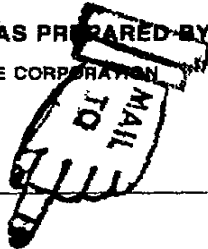
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to:

MR & MRS JOSE LUIS RODRIGUEZ

3038 SOUTH CENTRAL PARK AVENUE

CHICAGO, IL 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

25574552

88409713

STATE OF ILLINOIS

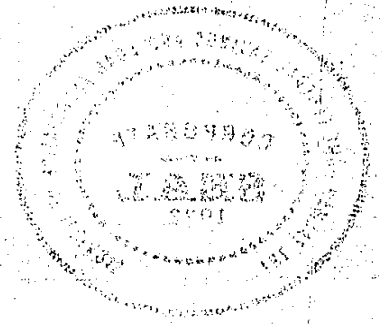
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and the undersigned, its duly authorized officers and directors, do hereby certify that the following is a true and correct copy of the original instrument as recorded in the office of the County Clerk of Cook County, Illinois, on this 11th day of November, 1978.

That the instrument was duly executed and delivered by the undersigned to the County Clerk of Cook County, Illinois, for recording, and that the instrument is a true and correct copy of the original instrument as recorded in the office of the County Clerk of Cook County, Illinois, on this 11th day of November, 1978.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals at Chicago, Illinois, this 11th day of November, 1978.

Property Address: 3000 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60657
 Telephone: 312-343-0000

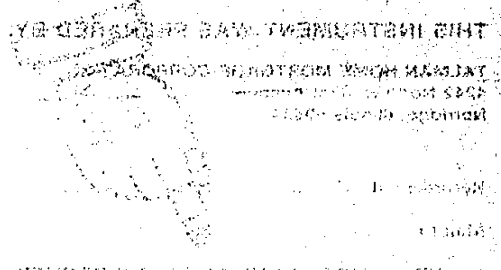


THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and the undersigned, its duly authorized officers and directors, do hereby certify that the following is a true and correct copy of the original instrument as recorded in the office of the County Clerk of Cook County, Illinois, on this 11th day of November, 1978.

88-400713

THIS INSTRUMENT WAS RECORDED BY THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and the undersigned, its duly authorized officers and directors, on this 11th day of November, 1978.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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