

UNOFFICIAL COPY

88-409721

Loan No. 2

903087

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago as Trustee U/T #67526 Dated 5/28/86
2650 N. Lakeview #910, Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of June, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86260110, to the premises therein described as follows to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

DCPT-01 \$13.00
T#4444 TRAN 2077 07/08/88 15:10:00
#7589 # D * -88-409721
COOK COUNTY RECORDER

81170539

-88-409721

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its Rest. Vice President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 25th day of August, 1988.

University Savings and Loan Association

By: Stephen M... Asst Vice President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature]

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

Box 911

#13-

88-409721

STATE OF IL **UNOFFICIAL COPY**

COUNTY OF COOK) SS.

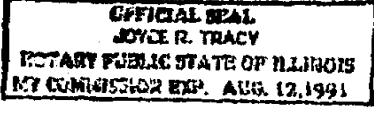
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephanie Madole, personally known to me to be the Asst. Vice President of University Savings and Loan Association

a corporation, and George W. Miles Jr, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of August 19 88.

Joyce R Tracy
Notary Public

My Commission Expires: _____



88A09721

88A09721

RELEASE DEED
By Corporation

University Savings and Loan Association

TO

American National Bank and Trust Company of Chicago

as Trustee U/T #67526 Dated 5/28/86

ADDRESS OF PROPERTY:

2650 N Lakeview Unit #910
Chicago, Illinois 60614

LOAN NO. 902087

MAIL TO:

Intercounty Title Company
120 West Madison Street
Chicago, Illinois 60602
Escrow/File No. S1170539

Property of Cook County Clerk's Office

215071130

Property of Cook County Clerk's Office
88409721

IF YOU
RECEIVE THIS
NOTICE AT THAT
TIME, YOU MAY BE



UNIT NUMBER 910, IN 2650 NORTH LAKEVIEW CONDOMINIUM, AS DEFINED BY A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARCELS OF LAND IN ANDREWS SPURD AND COLLETT'S SUBDIVISION
OF BLOCKS 1 AND 2 IN OUT LOT OF BLOCK 'A', OF WILLOWWOOD, A SUBDIVISION
IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 25131915; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,
MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM
AFORSAID
88260110
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SEE
TAX
IF I

1056922

UNOFFICIAL COPY

Property of Cook County Clerk's Office