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88409201

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

	THAT Security Pacific Financial Services
88	
<u>ထ</u>	of the County of Cook and State of Illinois for and in consideration of one dollar, and for
SE	other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
ळ	release, convey and quit-claim unto Kevin and Donna Brumfield
9	(NAME AND ADDRESS)  16259 S. Wood St, Markham, II 60426
Ç	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
RECORD DATA	may have acquired in, through, or by a certain 1: ust Deed, bearing date the 20th day of March,
	19.87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
麗	of page as Document Number 87155798, to the premises therein described, Lots 21 and 22 in Block 1
. RECC	situated in the County of Cook , State of Illinois , as follows, to wit: in Croissant Park Markham Third Addition, being a subdivision of the South of the Northeast & of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, (except the North 103 feet thereof) in Cook County, Illinois.  together with all the appurtenances and privileges thereunto belonging or apportaining.
	together with all the appurtenances and privileges thereunto belonging or appurtaining.
	Permanent Real Estate Index Number(s):
	Address(es) of premises: 16259 S. Wood St. Markahm, IL 60426
	WITNESS hand and seal this 30th day of August, 1986.
	1 SEAL)
	James M. Voisard Attorney 17-Fact (SEAL)
	STATE OF Illinois ss.
	COUNTY OF Cook 88409201
	a notary public in and for the said County, in the State aloresaid, DO HEREBY CERTIFY that Jim Voisard
	personally known to me to be the same person whose name 1.5 subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that he
	OFFICIAL SEAL (A. O. L. C.)
NO MY	JEAN M. GERNER  Given under my hand and official seal, this day of the super day of the sup
	COMMISSION SXP. JAN. 13, 1992  Notary Public  Notary Public
	Commission expires 13-73-
3575	The state of the s

This institute nowas prepared by C.Reisenauer 1920 N. Thoreau Suite 160 Schaumburg, IL 60173

## **UNOFFICIAL COPY**