

UNOFFICIAL COPY

88409249

File No.: 19594-2

88409249

ASSIGNMENT AND COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge, the undersigned, TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest to UNITY SAVINGS ASSOCIATION, a corporation organized and existing by virtue of the Law of the State of Illinois, hereinafter referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to the SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, an Officer of the United States of America, whose address is Department of Housing and Urban Development, Washington, D.C. 20420, and his successors in office as such, hereinafter referred to as "Assignee", the within and foregoing Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 87 CH 8224, and all rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 88379257

The undersigned Assignor, TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest to UNITY SAVINGS ASSOCIATION, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, as Assignee, will upon expiration of the statutory period of redemption, if no redemption

88409249

UNOFFICIAL COPY

11/05/2018

Page 1 of 1

PROPERTY OF COOK COUNTY CLERK'S OFFICE

The undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the County of Cook, Illinois, and that the same has been compared with the original and found to be a true and correct copy of the original as the same appears on the records of the County of Cook, Illinois.

Witness my hand and the seal of the County of Cook, Illinois, this 11th day of November, 2018.

Clerk of Cook County, Illinois

11/05/2018

Property of Cook County Clerk's Office

UNOFFICIAL COPY

shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does further covenant and agree to defend and save harmless said and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Sale as said Assignee.

IN WITNESS WHEREOF, the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest to UNITY SAVINGS ASSOCIATION, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Loan Servicing Officer, this 30th day of August, A.D. 1988.

(SEAL)

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Fred C. Lindstrom
Vice President
Fred C. Lindstrom

(ATTEST)

BY: Patricia A. Srage
Loan Servicing Officer
Patricia A. Srage

88109249

UNOFFICIAL COPY

88409249

STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

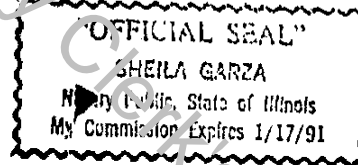
I, the undersigned Notary Public in and for the county and state aforesaid do hereby certify that Fred C. Lindstrom personally known to me to be the Vice President of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Patricia A. Sraga personally known to me to be the Loan Servicing Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Servicing Officer of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30 day of August, A.D. 1988.

(SEAL)

Sheila Garza
NOTARY PUBLIC

My Commission Expires on 1/17/91



THIS INSTRUMENT PREPARED BY:
GOMBERG AND SHARFMAN, LTD.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194



88409249

UNOFFICIAL COPY

INVESTIGATION REPORT
NO. 100-100000-100000
DATE: 10/10/2010
BY: [Illegible Name]
SUBJECT: [Illegible Subject]

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a detailed report or summary.]

Property of Cook County Clerk's Office

10/10/2010

2010-10-10 (S20)

UNOFFICIAL COPY

Our file No: 19807-2
Client Loan No: 240989-5

8 8 4 9 2 4 9

LEGAL DESCRIPTION

LOT 5 IN BLOCK 6 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8910 South May Street, Chicago, IL 60620

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$14.25
. T#2222 TRAN 7574 09/08/88 12:14:00
. \$1175 + B *-88-409249
. COOK COUNTY RECORDER

88409249

88409249



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
9409 S. MICHIGAN AVE. CHICAGO, IL 60619
TEL: 312.603.4000 FAX: 312.603.4001

00000000