

88410640 UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1955 AND KNOWN AS TRUST NO. 10-3632-08 successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the has or may have

required in, through or by that certain ASSIGNMENT OF RENTS AND LEASES

bearing date the 25th day of July A.D.

19 83 and recorded in the Office of the Recorder of Deeds of the County of COOK

State of Illinois, on August 5, 1983 In Book

Page _____ as Document No. 26720777 to any and all the premises
therein described, to-wit:

SEE ATTACHED

LOTS 40, 41, 42 AND 43 IN MACY ALDEN AND ROCHE'S SUBDIVISION OF THE
EAST HALF OF THE SOUTH WEST QUARTER OF BLOCK 33 IN CANAL TRUSTEES
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1631-39 West Carroll Avenue, Chicago, Illinois 60612

Permanent Index No.: 17-07-407-001

88410640

IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed
by its LOAN SERVICE OFFICER, attested to by its DOCUMENTATION CLERK on this

5th day of July 19 83.

THE EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST:
Gloria M. Green
KATIE THOMAS
STATE OF ILLINOIS
COUNTY OF COOK SS.

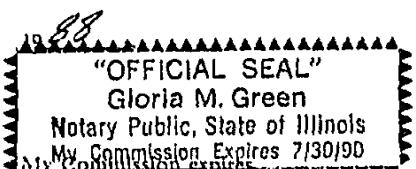
By Mariion B. Weatherspoon
MARIION B. WEATHERSPOON - LOAN SERVICE OFFICER

13⁰⁰

I, GLORIA M. GREEN, a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that MARIION B. WEATHERSPOON, LOAN SERVICE

OFFICER of THE EXCHANGE NATIONAL BANK OF CHICAGO, and KATIE THOMAS
DOCUMENTATION CLERK of said national banking association, personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such LOAN SERVICE OFFICER and DOCUMENTATION CLERK
respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth;
and the said LOAN SVC. OFF then and there acknowledged that said DDC. CLERK, as custodian of the corporate
seal of said Association, did affix the corporate seal of said Association to said instrument as said LOAN SVC. OFFICER
own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of July



Gloria M. Green
Notary Public

For the protection of the owner. This release should be filed with
the recorder of deeds in whose office the _____
was filed.

PROPERTY ADDRESS
1631-39 W Carroll Ave
Box 359

TAX# 1707 407 004

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Property of Cook County Clerk's Office

COOK COUNTY
FILED FOR

1988 SEP -9 PM 5 35

88410640

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RECORDED

BOX 359

809-2823-10, KAPLAN

Box 359

UNOFFICIAL COPY

For the protection of the owner. This release should be filed with
the recorder of deeds in whose office the record was filed.

NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC	My COMMISSION EXPIRES 7/30/90
"OFFICIAL SEAL"	
Gloria M. Green	
July 22, 1988	

GIVEN under my hand and Notarial Seal, this day of _____ day of _____ year _____.

free and voluntary act and in the free and voluntary act of said Association, for the uses and purposes herein set forth, own free and voluntary act and in the free and voluntary act of said Association, for the uses and purposes herein set forth, seal of said Association, did affix the corporate seal of said Association to said instrument as and AN SVC, ORTICER and (the said LOAN SVC, ORTICER, when and thereafter acknowledged that said DOCUMENT, CERTIFICATE, as corporation own free and voluntary act and in the free and voluntary act of said Association, for the uses and purposes herein set forth, respectively prepared before me this day in person and acknowledged that they affixed and delivered the said instrument as the above instrument bank known to me to be the name of the persons whose names are subscribed to the foregoing instrument in the space below, LOAN SERVICE CORPORATION, and KATIA JIMMERS DOCUMENTATION CLERK, or said national bank known to me to be the name of the persons whose names are subscribed to the above instrument in the space below, MARION H. MARTIN, MARION H. MARTIN, LOAN SERVICE DOCUMENTATION CLERK.

88410640

In the State aforesaid, DO HEREBY CERTIFY that MARION H. MARTIN H. MARTIN, MARION H. MARTIN, LOAN SERVICE DOCUMENTATION CLERK

By MARION H. MARTIN - LOAN SERVICE OFFICER

THE EXCHANGERS NATIONAL BANK OF CHICAGO

by its LOAN SERVICE OFFICER, attested to by its DOCUMENTATION CLERK

on this 19th day of July, 1988

IN WITNESS WHEREOF, THE EXCHANGERS NATIONAL BANK OF CHICAGO has caused these presents to be signed

together with all the appendages and privileges hereinbelow appertaining.



Page _____ as Document No. 26720777

State of Illinois, on August 5, 1983 in Book

19th and recorded in the Office of the Recorder of Deeds of the County of COOK

bearing date the 25th day of JULY A.D.

acquired in, through or by that certain ASSOCIAMENT OF PARTS AND LIASEES

Trustee under Trust Agreement dated June 22, 1955 and known as TRUST NO. 10-3632-08 LASALLE NATIONAL BANK, A NATIONAL BANK, does hereby acknowledge, quitclaim, release and discharge unto beneficiaries, receipt of which is hereby acknowledged, does hereby acknowledge, quitclaim, release and discharge unto

a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, that the undersigned THE EXCHANGERS NATIONAL BANK OF CHICAGO,

KNOW ALL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGERS NATIONAL BANK OF CHICAGO,

RELEASE OF ASSIGNMENT OF PARTS AND LIASEES,

88410640

UNOFFICIAL COPY

00-2823-10 KIRKLAND

DX 359

COOK COUNTY
CLERK'S OFFICE

REG SEP -9 AM 3:35

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Property of Cook County Clerk's Office

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RECORDED

2013 RELEASE UNDER E.O. 14176