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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**1200**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Creekside Holdings, Inc.,  
an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael-John General Contractors, Inc., (NAME AND ADDRESS)  
Inc., an Illinois Corporation, P.O. Box 571, Richton Park, Illinois 60471

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by means Mortgage, bearing date the 15th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ~~XXXXXXXXXXXX~~ as document No. 88280440, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 317 in Creekside Subdivision Phase IV being a subdivision of part of the South West 1/4 of Section 17, Township 35 North, Range 13 East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-321-017-0000  
Address(es) of premises: 6230 Marsh, Matteson, Illinois

Witness our hand and seal this 29th day of August, 1988.

Creekside Holdings, Inc.  
By: [Signature] (SEAL)  
Title: President  
By: [Signature] (SEAL)  
Title: Asst. Sec.

This instrument was prepared by Porton, Sharp, Harbue & Kravetz, Ltd. - 333 West Wacker Drive (NAME AND ADDRESS)  
Suite 500, Chicago, Illinois 60606

10-081-2911  
71-62-181

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100-1418

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

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BOX 333 - WJ

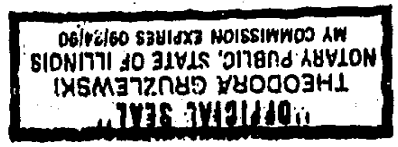
MAIL TO: Michael-John Builders, Inc.  
P. O. Box 571  
Richton Park, Illinois 60471

58901788

88-31111-6-333 8881

COOK COUNTY CLERK'S OFFICE

GEORGE E. COLE  
LEGAL FORMS



Commission Expires 9-24-90

GIVEN under my hand and Notarial seal this 29th day of August 1988  
*Theodora Gruzlewski*  
NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Bronnau, personally known to me to be the Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, THEODORA GRUZLEWSKI, a notary public in and for said County, in the State of Illinois, do hereby certify that James C. Bronnau, personally known to me to be the Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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