

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

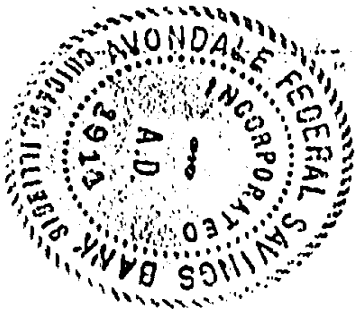
a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. HARRIS, A. BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of August, A. D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 2674232, and certain Assignment of Mortgage bearing date the 16th day of August, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 2674232, the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: See attached

88410298

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 6th day of September, A. D. 1983.

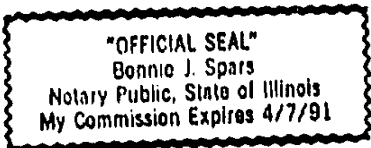


By: [Signature] Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward D. Palasz, personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Dorla L. Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6th day of September, A. D. 1983.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1ST AMERICAN TITLE order # C23692

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

UNOFFICIAL COPY

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

88470298

CC 5-5703-33
5-5703-91

Property of Cook County Clerk's Office



DEPT-01
TH1111 TRAN 5397 09/08/00 15:19:00
#2950 # 9-88-410298
COOK COUNTY RECORDER

1325

88410298



UNOFFICIAL COPY

EXHIBIT "A"

ATTACHED TO AND MADE PART OF COMMITMENT NO. C23692

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5, THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTH EAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 279.53 FEET SOUTH AND 12.19 FEET EAST OF THE NORTH WEST CORNER AFORESAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE NORTH 28.13 FEET; THENCE NORTH 70 DEGREES EAST, 21.50 FEET; THENCE SOUTH 45 DEGREES 49 MINUTES 24 SECONDS EAST, 5.61 FEET; THENCE DUE SOUTH, 24.22 FEET; THENCE SOUTH 90 DEGREES WEST, 25.51 FEET TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

88410298-

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1977 AND KNOWN AS TRUST NO. 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NO. 24301534 AND FILED JANUARY 26, 1978 AS DOCUMENT NO. LR2996071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40382 TO JOHN J. HARHEN DATED MARCH 27, 1978 AND RECORDED MAY 22, 1978 AS DOCUMENT NO. 24457202 FOR PURPOSES OF INGRESS AND EGRESS, PARKING AND YARDS IN COMMON AREAS, IN COOK COUNTY, ILLINOIS.

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lot 2

1ST AMERICAN TITLE order # C23692

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REC-11-11-11