makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.	88410397
THEGRANTORS, James S. Fenton and Sophia A. Lopez, husband & wife	- "00"
of the _Village of Wilmette County of _Cook State ofIllinoisfor and in consideration of Ten Dollars and other valuable considerationin hand paid, CONVEY and WARRANT to	. DEPT-01 . T#1111 TRAN 5481 09/08/88 1 . #3057 # ♠ ★ - □ □ - 4 1 € . CDOK COUNTY RECORDER
Youngja C. Ha, a woman divorced and not remarried	(The Above Space For Recorder's Use Only)
(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of State of Illinois, to vit:	Cook in the
UNIT 1338-R IN THE BIRCHWOOD CONDOMINIUM AS A OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT SUBDIVISION OF LOTS 1, 2, 3, AND 4 AND PRIVATE BIRCHWOOD BEACH, FRACTIONAL SECTION 29, TOW 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDARY LINE, IN COCK COUNTY, ILLINOIS	S 9 AND 10 IN ANDERSON TE ALLEY IN BLOCK 5 OF WISHIP 41 NORTH, RANGE
Subject to: Provisions conditions, restructed by the Declaration of Condominium restructed by the Declaration of Condominium restructed by the Condominium Proper for the year 1988 and subsequent years, building, and liquor restrictions of record laws and ordinances; private, public and util roads and highways; covenants and restrict occupancy; partywall rights and agreements, hereby releasing and waiving all rights under and by virtue of the Hom Illinois.	recorded September 28, ms, conditions and rty Act; general taxes building lines, and rity easements; public stions as to use and if any;
Permanent Real Estate Index Number(s): 11-29-303-048-1015	88410397
Address(es) of Real Estate: 1338 West Birchwood, 2nd Flor	Chicago, IL 60626
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Soph	(SEAL)
said County, in the State aforesaid, DO HE	
James S. Fenton and Sophia A. I "OFFICIAL SEAL" personally known to me to be the same personally known to me	ons whose names .are subscribed bre me this day in person, and acknowledged the said instrument as their
Given under my hand and official scal, this	day or feptamber 1988
Continuation Captives	NOTARY PUBLIC
This instrument was prepared by James S. Fenton, Griffin & Drive, Suite 500, Chicago,	Fadden, Ltd., 150 S. Wacker IL 60606

AR. TO Carol J. Taxman

9636 LAWLER

SKOKLE, 16.6007

SUND SUBSPOURNT TAX BILLS TO

(Harre)

(City, State and Zip)

#12-

\$12.00 16:17:00 0397

UNOFFICIAL COPY

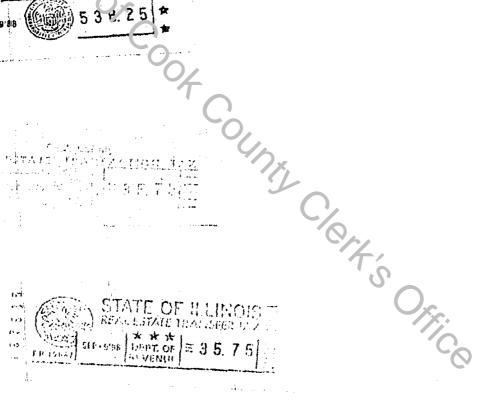
Warranty Deed

TO

CITY OF CHICAGO *
REAL ESTATE THANEACTION TAX *
DEPT. OF REVENUE SEP.-9'88 (1986) 53 8.25 *
18.11198

1987 S 1990

GEORGE E. COLE®



88410397