

UNOFFICIAL COPY

NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires June 12, 1997

MAR-1206 (3-86)
ILLINOIS ASSIGNMENT OF MORTGAGE

ILLINOIS ASSIGNMENT OF MORTGAGE

Given under my hand and notarial seal this 30th day of January 1987

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

12-00 E

ATTEST
(SEAL)
DONNA ROSA
ASSISTANT SECRETARY

BY
FERRI L. GIBBS
ASSISTANT VICE-PRESIDENT

87318223

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87013101 together with the said note therein described, and the money due or to be paid thereon, with the interest TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE-PRESIDENT, and attested by its ASST. SECRETARY, on this 30th day of January 1987 and its corporate seal to be hereunto affixed this

PARCEL 1: LOT 2 IN FOREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDDLEBURY FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION, PERM TAX NO. 28-10-300-057 ENCL 14717 SOUTH KILPATRICK AVE, MIDDLEBURY, ILLINOIS 60445

to it, securing the payment of one promissory note therein described for the sum of One Hundred Nineteen Thousand, Twenty-Two and 00/100 Dollars (\$ 119,022.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of December 1986 made by: ENRIQUE C PUERTO and BERCELISA C PUERTO, HIS WIFE and ENRIQUE S OIZON, AND BERCELISA A OIZON, HIS WIFE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC. a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Arboy, State of New Jersey presents does grant, sell, assign, bargain, transfer and set over unto:

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: METMOR FINANCIAL, INC.

ASSIGNMENT OF REAL ESTATE MORTGAGE

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87318223

88411673

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UNOFFICIAL COPY

12.00 E

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

88411673

SEP 11 1988



88411673

Property of Cook County Clerk's Office

SEP-9-88 4 5 1 5 4 88411673 - A - REC 12.00