CAUTION Consult a lawyer before using or acting under this form All warrantess, including merchantability and timess, are excluded

THE GRANTOR

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of the SixXXX United States and duly authorized to transact business in the State of Illinois for and in consideration ... for and in consideration of the sum of Ten and no/100 -

-----(\$10.00)----- DOLLARS, ------in hand paid,

and pursuant to authority given by the Board of __Directors of said corporation, CONVEYS and WARRANTS to

Carlos M. Hernandez, 2233 W. Fullerton, Chicago, IL 60647-

88411285

DEPT-01 T#4444 TRUN 2113 09/09/88 10:13:00 #7836 # D #--689--411285

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK -88-411-285 in the State of Illinois, travit:

Unit 702 in Surfside Condominium, as delineated on a survey of the following described real estati: Lots 6, 7, 8 and 9 (except the West 14 feet of each of said Lots taken for virenting of Sheridan Road) and (except that part of Lots 6, 7, 8, and 9 lying East of the West line of lands of the Commissioners of Lincoln Park, as established by decrees of the Circuit Court of Cook County, Illinois, as Case No. B-53353 and in Case B-105003) in Block 21 in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condom nim recorded as Document 25558983, and amended by Document 25640705, together with its undivided percentage interest in the

common elements.

PROPERTY ADDRESS: 5815 N. Sheridan Rd. Unit #702 Chicago, IL 60660 SUBJECT TO: General Real Estate Taxes for 1988 and subsequent years. ALSO SUBJECT TO: Covenants, Condidtion, Restrictions of Record; Private, Public and Utility Easements and Read and Highways

In Witness Whereof, said Grantor has caused its corporate scal to be here a affixed, and has caused its name to be signed to these presents by its Ast. VPresident, and attested by its Ast. Secretary, this 22th. day of August , 1988.

IMPRESS CORPORATE SEAL HERE

GREATAMERICAN FEDERAL SAVINGS AND LO'N ASSOCIATION. PRESIDENT Charles E. SECRETARY

.. ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of ... DuPage and State aforesaid, DO HEREBY CERTIFY, that ___Jerome_H._Noga__ GREATAMERICAN FEDERAL SAVINGS AND LOAN me to be the Asst. Vice President of the ASSOCIATION

IMPRESS NOTARIAL SEAL HERE

corporation, and ___Charles E. Lutes ____ personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared President and ... Assistant. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of ___Directors... of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official senl, this

29th.

Commission expires January 17th.

This instrument was prepared by James Dr O'Mallay 1001 Lake St. Oak Park, IL

ADDRESS OF PROPERTY 5815 N. Sheridan Rob THE ABOVE ABBRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DUPL

SUND SUBSEQUENT TAX BILLS TO:

CARLOS HERMANDE

"RIDERS" OR

MAIL

RECORDER'S OFFICE BOX NO

UNOFFICIAL COP

Corporation to Individual WARRANTY DEED

TO

Social Ox Collusia BEAL SES JINTALES. EK 11136 REAL ESTATE TRANSACTION TAX

SONTTI OL STORY

GEORGE E. COLE®